

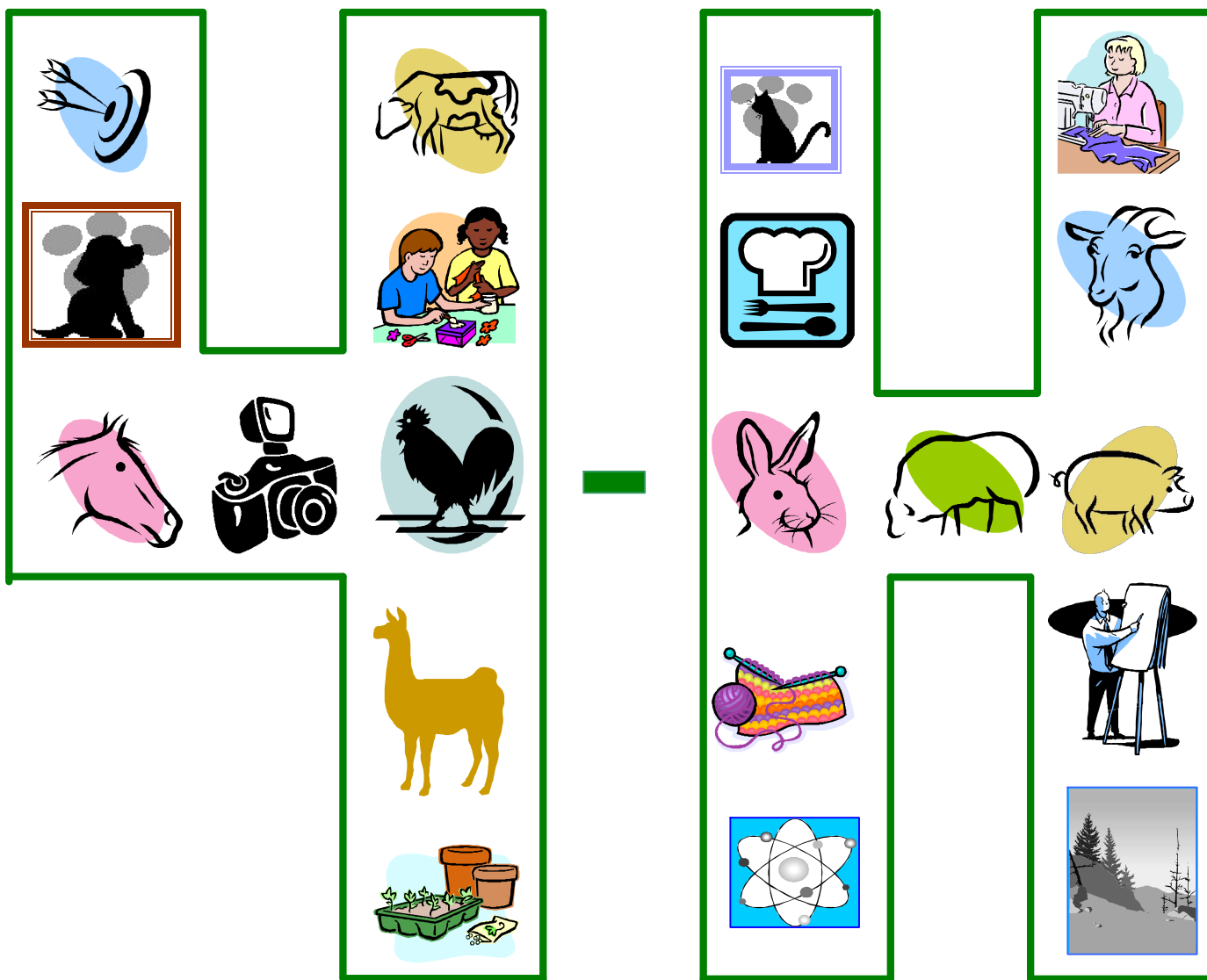


2006  
KING COUNTY FAIR



## 4-H Premium Book

# Alive and



# Kickin'

## *Welcome to the 2006* **KING COUNTY FAIR**

These are exciting times for the Fair as we focus on the things that have made this a great, old-fashioned, family orientated country fair. We have community involvement and lots of fun things to do this year. And we have not forgotten that one of our missions is to "preserve the agricultural heritage" of the region. The King County Fair has been doing that since 1863 when Abraham Lincoln was our president, twenty-three years before Washington became a state. It is one of the oldest continuously operated special events in the United States.

Another mission of the Fairgrounds is the promotion of "enriching educational events." Your involvement provides the general public with an opportunity to see the value in agriculture, its contribution to the their community, and to society, and to see the exciting opportunities that exist now and in the future. We are all glad you are here.

Please read through the Premium Book, and then join others in this, the 144<sup>th</sup> King County Fair. Dates this year are Wednesday, July 19 through Sunday, July 23. There are some events and activities which may start before these dates. Please check our website at [www.metrokc.gov/fair](http://www.metrokc.gov/fair). We have lots of exciting new activities and opportunities for you this year, so please join us for an ***Alive and Kickin'*** King County Fair!

Sharon Roberts  
Manager  
King County Fair



## **KING COUNTY FAIR** **MISSION STATEMENT**

The King County Fairgrounds seeks to become a regional, multi-event complex dedicated to:

- Presenting the annual King County Fair,
- Preserving King County's agricultural heritage,
- Providing year round quality entertainment,
- Offering enriching educational events, and
- Fostering a spirit of vital cooperation with the City of Enumclaw.

**King County Fair**  
PO Box 246  
Enumclaw, WA 98022  
206-296-8888 or 360-825-7777  
[www.metrokc.gov/fair](http://www.metrokc.gov/fair)

**King County 4-H Fair Coordinator** - Dianne Heath  
WSU Cooperative Extension  
919 SW Grady Way, Suite 120  
Renton, WA 98055-2980  
206-205-3152

# King County Fairgrounds Information

**NO PETS (dogs, cats, etc.) ALLOWED ON FAIRGROUNDS** except service animals, authorized demonstrations such as search and rescue dogs and 4-H/FFA exhibits entered in the 2006 King County Fair. Report unauthorized animals to Security or Fair personnel.

**OFFICIAL HOURS:** The Fair will be open to the public at the following times:

<b>Wednesday –Thursday</b>	July 19-20	10 am to 10 pm
<b>Friday–Saturday</b>	July 21-22	10 am to 11 pm
<b>Sunday</b>	July 23	10 am to 8 pm

Fair Admission Gates: Ticket sellers will be on duty beginning at 7 am. For Fairground access prior to 7 am, contact security.

**Admission Passes:** 4-H Association will distribute appropriate admission credentials for access to the Fair. These are non-transferable. If exhibitor has to leave the grounds during the day, he/she must have their hand stamped by a gate attendant for re-admittance. No exceptions. If the pass is lost or stolen, exhibitor will purchase one-day passes.

## TICKET PRICES AND FEES:

Admission:	Adult (age 13 & up)	\$8.00	Senior Citizen (age 62 & up)	\$6.00
	Child (age 6-15)	\$6.00	Children age 5 & under accompanied by an adult	- Free

Public Parking: Daily \$5.00

Bedding: \$7.00 per animal exhibitor (Dogs and cats excluded)

Camping: 4-H/FFA \$10.00 per unit per day

Sorry, no power, water or sewer hook-ups available. Pass allows parking in designated parking area for one vehicle only.

**CAMPERVILLE, & PARKING:** Camping and Parking/Bed & Feed forms are due to the Fair Office by June 1st. Mail to: **King County Fair, PO Box 246, Enumclaw, WA 98022.** PAYMENT for animal entries, camping and parking should be made with ONE CHECK OR MONEY ORDER FOR ENTIRE CLUB or CHAPTER.. Individual checks will be returned. For additional information call: 360-825-7777 or 206-296-8888.

## 4-H Camperville Rules

- Campground Host has authority to designate space allocations.
- Camp in established campsites only.
- Camping pass must be displayed on camping unit.
- All vehicles must be parked in the designated parking area.
- Vehicle portion of camping pass provides in/out privileges to parking area and must be displayed in vehicle.
- Visitors and non-campers must observe Camperville rules.
- Pets must be on a leash no longer than eight (8) feet.
- Alcoholic beverages, fires and fireworks prohibited.
- Every unit in Camperville must have a working fire extinguisher.
- Quiet hours are from 10:30 pm to 6 am.
- As a courtesy to other campers, please refrain from running generator(s) non-stop during the day. This will allow for a bit of quiet time for everyone who is putting in such long hours.

## Reporting Protocol for Camperville Infractions

First infraction: Campground Host will notify the non-compliant individual(s) and request compliance.

If still unresolved/offense repeated: Host will contact designated 4-H Representative and Fair Manager who will then contact non-compliant individual(s).

If offense continues: Host will contact King County Sheriff Deputies for expulsion of non-compliant individual(s) for the remainder of the Fair.

King County Ordinance 6798 prohibits consumption of alcohol at the King County Fairgrounds, except in designated areas. Camperville is a part of the Fairgrounds.

## 4-H Participant Eligibility and Judging

All King County 4-H members who have met enrollment requirements per King County 4-H Association Policy & Procedures are eligible to participate in the KING COUNTY FAIR. As listed, some departments are open to other western Washington county's 4-H or FFA members. **King County members shall receive priority in stall assignment.** King County 4-H members must be enrolled in 4-H not later than April 1 to participate in the Fair.

Participants must be enrolled in the project in which they exhibit, unless the rules state otherwise. For activity contests, member must be enrolled in the related project or activity. Entries must consist of work done during the current club year.

Age categories for 4-H members are based on school grade just completed:

Primary	Kindergarten - Second Grades	Junior	Third - Fourth - Fifth Grades
Intermediate	Sixth - Seventh - Eighth Grades	Senior	Ninth - Tenth - Eleventh - Twelfth Grades

Primary 4-H members will be awarded participation ribbons only, no premium or clover points. Primaries may not enter in any large animal projects, although the members may be enrolled in cats, cavies, dogs, rabbits and poultry.

Judging and awards will be on the Danish System. Cash awards will be made on the point system with a value established for each point by the Fair office.

4-H members and volunteers are expected to abide by the King County 4-H Association Dress Code. For your own safety, please no open toe shoes or sandals. Dressing rooms for changing clothes are available in the southeast corner of the Livestock Barn.

No food or open container beverage allowed in the barns.

## Entries and Entry Forms

Items accepted for exhibit by the Fair must be listed in the premium book and entered in the appropriate department. If you have questions, please contact your leader, advisor, or the Department Superintendent.

All 4-H still life entries, including Educational Posters/Displays will be judged, have a blue, red or white placing indicator attached and be on display before the Fair opens to the public.

Forms necessary for general participation are distributed in the spring meetings. All forms, including entry forms, must be authorized, printed, and distributed by the County Extension Office and/or Fair Office.

The Superintendent, based on space available, may limit 4-H/FFA entries.

## Entry Forms

- must be legible. Please print or type all information.
- must be submitted to the King County Extension 4-H Office. **Horse and Dog Project entry forms are due no later than May 18, 2006. ALL other entry forms are due no later than May 25, 2006. Late entries will not be accepted.**
- must be signed by exhibitor (if 18 years of age or older) or parent/guardian. UNSIGNED forms CANNOT be accepted.
- must use the same first and last name on all forms from the same exhibitor – do not use nicknames. This becomes your identification and premium checks will only be issued to name as listed on forms.
- must list department and class codes clearly in the box area. Be sure "Class" and "Lots" are filled in correctly, especially for educational posters/displays.

Prior to the Fair, the entry forms will be returned to each Department Superintendent. The Superintendents will turn in all the white copies of entry forms to the Fair Office as soon as judging for each event is completed but no later than 7 pm Sunday, July 23, 2006.

If an exhibit is not entered at the scheduled time, it will be rejected.

All exhibits not picked up within one week of close of Fair will become Fair property and may be disposed of.

## STATEMENT OF RESPONSIBILITY:

4-H/FFA exhibits are entered and displayed at the risk of the exhibitor. King County officers, officials, agents, or employees cannot accept responsibility for loss or damage due to the conditions imposed in a Fair setting, or exhibits left after the time specified for removal. 4-H/FFA members who have exhibits of great sentimental and/or monetary value should consider whether such exhibits should be entered in the Fair. Precautions will be taken by the Fair and should likewise be exercised by the exhibitor.

## State Fair Participation

- In order for animal exhibitors to be paid premium/clover points and/or represent King County at the 4-H State Fair, each exhibitor MUST participate in Fitting and Showing (also called Showmanship by some projects) during the King County Fair.
- In order for any King County 4-H member to represent King County at the State 4-H Fair, the exhibitor MUST have performed herdsmanship during the King County Fair.

4-H members will be selected to compete in the State 4-H Fair based on allotment assigned and State Fair rules.

## Premium and Clover Points

Clover and/or premium points will be awarded in designated 4-H departments as follows:

### Clover Points

1st	100 pts
2nd	90 pts
3rd	80 pts

### Premium Points

1st	80 pts
2nd	70 pts
3rd	60 pts

Clover point classes are designated (Clover pts). All other classes are awarded premium points unless otherwise noted.

## General Requirements for 4-H Animal Departments

Animal Project members may qualify for State Fair in judging and educational display without showing an animal.

Fair Management and Superintendents reserve the right to excuse from the Fair any animal that poses a threat to any person or other animal.

Exhibitor must provide all care and preparation of animals. Violation of this rule could result in loss of all or part of participant's premium and/or clover points.

All animals must be under the 4-H member's regular care and management for the following periods of time prior to fair:

Equine	90 days	Dairy Goats	60 days
Market Beef	120 days	Sheep and Swine	60 days
Breeding Beef	90 days	Cats	60 Days
Llama	90 days	Cavies	60 days
Dairy (except Heifer Replacement)	90 days	Dogs	60 Days
Dairy Heifer Replacement	60 days	Rabbits and Poultry	45 days
Exceptions:	4-H Guide Dog Puppies - JULY 1		
	Animals raised by the 4-H member from birth or hatching.		

Animal may be removed by exhibitor without penalty of premium or clover points due to extremes of weather or illness subject to the approval of Superintendent and the Fair Management

Any animal entered in the Fair may be selected for use in a judging contest. (Judges will work with the exhibitor to reduce hardship, but no exhibitor may withhold an animal from a contest without forfeiting of ribbons/premiums.)

Failure to comply with health regulations or Veterinarian will result in one or both of the following:

- Immediate removal of animal
- Forfeiture of premiums and prizes

The Fair shall not be responsible for costs and/or calling a Veterinarian for any reason after initial Vet check. This responsibility rests with the exhibitor and should be coordinated with Superintendent.

THE VET CHECK IS FINAL. Veterinarian will sign a stall card for inspected animals. Stall cards must be displayed for each animal during the Fair. If a signed stall card is not displayed, the animal will be immediately removed.

Remember, stalls and tables are to be cleaned prior to leaving the Fair on Sunday, July 23.

The Livestock, Horse, Dog and Rabbit/Poultry Barns and Cat Tent will be closed to the public during release.

Veterinary inspection will take place as follows:

Barn release times are as follows:

Livestock & Dairy:	Tuesday, July 18	7 pm - 9 pm	Sunday, July 23	6 pm
Poultry	Tuesday, July 18	6 pm - 9 pm	Sunday, July 23	6 pm
Rabbits:	Tuesday, July 18	6 pm - 8 pm	Sunday, July 23	6 pm
Dogs:	Tuesday, July 18	7 pm - 9 pm and	Sunday, July 23	8 pm
	Wednesday, July 19	7 am - 9 am		
Guide Dogs:	Wednesday, July 19	7 am - 9 am	Thursday, July 21	5 pm
Cats:	Friday, July 21	8 am - 9:00 am	Sunday, July 23	7 pm

If an animal cannot be inspected at the above times, the exhibitor is responsible for expenses involved in a veterinary inspection and certification to the satisfaction of Superintendent and the Fair.

## **Health Requirements - State of Washington**

No animal from a quarantined area or premise will be permitted to enter the Fair.

Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware ringworm, warts, pinkeye, scrapies, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories. The Fair veterinarians shall reject animals exhibiting disease symptoms during the course of the Fair. It is strongly recommended that cattle be vaccinated in the current show year against respiratory disease.

Please remember that E. coli O157H7 infection can be transmitted by contact with animals. Children, seniors and immune impaired persons are particularly susceptible. Handwashing facilities are available and should be used. In addition, the King County Fair exercises the right to specify additional requirements in the interest of control of infectious and/or contagious disease or in the interest of improving the aesthetic quality of each animal exhibit. Emergency orders, which change any requirements shall take precedence over those printed herein.

## **Animal Health and the Use of Illegal Substances**

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program, FFA, or at the King County Fairgrounds. Extension personnel, 4-H volunteers, families, youth, exhibitors, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who use any illegal substances.

The administration of any drug or medication that could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. King County Fair will fully adhere to this policy.

## **4-H Educational Display**

Paid on one display only.

Use the class number from each 4-H department.

Lot A. Posters (14" x 22") or (24" x 36")

B. Table Top/Panel Displays (24" x 36")

Please get permission from Superintendent for a large display. (Suggest this be done before display is made).

An educational display stimulates thought, teaches facts, or shows a process learned by participating in 4-H. Enter the designated class and lot in the department where the entry will be displayed on the same form with your other entries. Each department entry deadline applies to Educational Display entries for that department. Item may be a poster, table top display, panel display

A 4-H entry tag must be attached to display. Member's name, county and club must be on back of display. Educational displays should not promote commercial or name brand products.

Exhibitor is responsible for preparing display to be easily exhibited, i.e. posters must have hook(s) for hanging, panel displays and other display boards must have stand or another way to be exhibited upright if so designed.

Club Displays: Clover points for club (group effort) displays will be paid to the club, not to each individual member. If a club submits a display, the ENTRY FORM should be made out in the name of the club.

## **4-H Youth in Action**

Lot A. 1 Hour Presentation minimum – Clover Points = 90

Enter the designated class in the department where the activity will be displayed or performed, on the same form with your other entries. Department Superintendent may accept Youth in Action entries during the Fair. Contact the Department Superintendent for time slots and additional information. It is not necessary to pre-qualify with the presentation in an area or county show.

This is a non-judged activity. This activity is not as formal as a demonstration but the presentation should be planned and practiced. Individuals and groups are encouraged to share an activity with the public. Information should be presented and questions answered.

Examples of activities that work well in this type of presentation are: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting, knitting, crocheting or sewing, showing how cameras work, showing how to build something or demonstrating creation of a bonsai. You are responsible to provide all supplies and equipment necessary to complete your presentation.

## **Best Decorated 4-H Club or FFA Chapter**

### **Decorations Contest Rules**

All 4-H clubs will be judged by members of the King County Fair Board. NO ENTRY FORM REQUIRED.

Decorations will be judged on appearance, use of 4-H emblem and educational content. All decorations must be non-flammable. Awards will be presented to each department. All awards shall be given at the discretion of the judges.

# Animal Farm/Photo Farm

## Department 5 - Animal Farm/Photo Farm

**Open to King County 4-H members**

***This department is exempt from pre-registration.***

**Superintendents: Lila and David Chapman**

Animal Farm is designed to provide an opportunity for members to share their knowledge of animals with the public and to let the public, especially children, learn more about animals in an interactive setting.

Photo Farm is designed to involve the 4-H members with the general public and other 4-H members, while learning basic photography skills and processing of digital photos. Participants will learn money and people management skills along with creative public relations and sales.

Each participant will work a minimum of two hours in shifts of no less than 30 minutes in duration in order to receive clover points. 4-H members will come for a shift at their convenience but should be aware that if there are already too many animals or too many of their type of animal, they will be requested to try at another time.

Each participant needs to check with individual Department Superintendent regarding proper transportation of animals to Animal/Photo Farm.

Animal owners are required to stay with their animals during their shift unless other arrangements are made with the Superintendents.

Entry forms will be filled out upon completion of hours and verification from Superintendent.

Profits from the Department go to the King County 4-H Association to support the 4-H program.

Class 1 Animal/Photo Farm Shift (Clover pts) 80 pts  
Lot A. Two (2) Hours

Class 2 Primary 4-H (**No clover/premium** points awarded)



# Archery

## Department 50 - Archery

*Open to King County 4-H members*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: Jerry Pfeifer**

Open to all King County 4-H members entered in the Washington 4-H Archery Project.

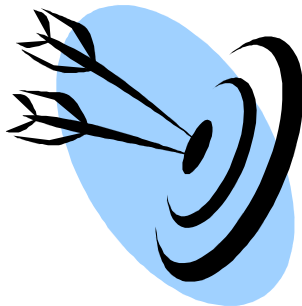
No Compound Bows will be allowed in the Target Competition. Use target arrows only. Superintendent must first approve all bows for target competition.

Each 4-H Archery Exhibitor must donate time to either set-up or breakdown at the archery competition range the day of the competition and submit an educational poster.

Premium Points and Clover Points:

Points will be paid on the top ribbon only, Class 1 & 2

- Class 1. Shooting Competition  
Lot A. Junior      Lot B. Intermediate      Lot C. Senior
- 2 Archery Poster and/or Educational information – (Clover pts)  
See educational display requirements above  
  
Lot A. Junior      Lot B. Intermediate      Lot C. Senior
- 3 Public Presentation – (Clover pts)
- 4 Overall Champion – No Premium or Clover Points  
Winner selected on total points from participation in each of class 1 through 3.
- 5 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 90 Points
- 6 Primary 4-H (**No premium or clover** points awarded)  
Lot A. Any primary activity





# Arts



## Department 10 – Arts

**Superintendent: Susan Gormley**

**Asst. Superintendent: Donace Childs**

### ***Open to King County 4-H Members***

All entries will remain on display until checkout on the closing day of the fair.

Entry forms due to the 4-H extension office by May 25, 2006.

Limit of 2 entries per lot per member.

Fine arts must be appropriately mounted and/or framed. Ribbon placing may be lowered one level if entries are not appropriately presented.

Each entry must be accompanied by an index card to explain the following:

- What it is
- Technique of the craft
- Any information pertaining to history, difficulty or circumstances that may affect the judging or inform the public

If the card is missing, ribbon placing may be lowered one level.

No premiums are paid on Champion or Judges Choice ribbons, or to Primary members.

Exhibits must be made in the current 4-H project year and/or have never been entered in previous fairs. The Superintendent reserves the right to choose which articles will be displays based on the space available.

Early removal of an exhibit without Superintendent's permission will forfeit awards.

Herdsmanship is required in the activity building. Please enter in Dept 40  
See Dept 40 for details.

Premium/Clover points. Points are paid for Educational Displays and top 4 ribbons for classes 1-4, for a maximum of 5 paid ribbons.

Divisions for Class 1-6 as follows:

JR: Junior  
IN: Intermediate  
SR: Senior  
PR: Primary

Class 3: Liberal Arts

Lot A: Poetry, writing  
B: Scrapbook

Class 1: Arts & Crafts – original work only

Lot A: Beadwork and/or Jewelry  
(made from beads, wire, string)  
B: Pottery, Ceramics, Mosaics,  
Molded Clay-works, Sculpy  
C: Etching, Glasswork  
D: Wire, Metalcraft (non-welded)  
E: Weaving (baskets, jewelry, string art)  
F: Papercraft  
G: Leathercraft  
H: Other arts & crafts not listed above

Class 4: Exhibits from a kit

Lot A: Crafts from a kit  
B: Fine arts from a kit

Class 5: Educational Display (Clover pts)  
(please see above for lot numbers)

Class 6: 4-H Youth in Action

Lot A: 1 hour = 90 points

Class 2: Fine arts – original work only

Lot A: Painting mediums  
(watercolor, oils, acrylics)  
B: Drawing mediums  
(pencil, charcoal, pastels)  
C: Other mediums not listed above

# Cats



## Department 25 - Cats

*Open to King County 4-H Members*

**Superintendent: Susan Gormley**

**Asst. Superintendent: Tiina Elderkin**

**Asst. Superintendent: Julie Downs**

### **Cats will exhibit Friday July 21 through Sunday July 23.**

All cats entered must be benched during published exhibit times and members must participate in herdsmanship as arranged by their group/club. No cat may leave the area without the Superintendents permission. Failure to comply will result in loss of ribbons and premiums.

Entry forms due to the 4-H extension office by May 25, 2006.

All cats entered must be healthy, free of fleas and ear mites, have their claws clipped and have current FVR-CP and Rabies vaccinations. Proof of vaccine is required. No visibly pregnant cats may be entered.

Limit of 2 cats per member. Kittens for show must be at least 4 months old, but under 8 months.

Young kittens may be entered for display, with their mother, as long as they meet the following criteria: Kittens must be litter box trained and eating/drinking on their own (approx 5-6 weeks of age). Mother must be current on FVR-CP and Rabies vaccinations and kittens/mother must pass vet check. Member must provide cage suitable for display that will protect the kittens/mother from the public, while also giving easy public viewing and ventilation (top loading cage recommended). Use of 4-H show benching cages will not be allowed, but need to be comparable size. A responsible party for the kittens/mother must be available and known to cat tent staff at all times.

All cages must be covered on the floor, back and sides unless weather dictates otherwise. Provided cage size is approximately 21"x21"x45". Exhibitors must provide litter pan, litter, food and water dishes. The exhibitor must do all grooming, preparation and exhibiting. Cats must be removed from the tent each night.

Please notify Superintendent of any cancellations prior to fair. No premiums are paid on Champion or Judges Choice ribbons, costume class, display kittens or to Primary members.

Cat Bowl teams will be formed during fair. Junior/Primary teams will be assigned to promote fun & learning. Intermediate/Senior teams will be determined by members.

All members are automatically entered in Judging, Knowledge and Written Test.

Premium/Clover points. Points are awarded for Fitting & Showing, Educational Display and top 5 ribbons for classes 1-7 & 9-14, for a maximum of 7 paid ribbons.

Lots for Class 1-7 as follows:

A: Male

B: Female

\*Please list cat's name after Class description on entry form

Class 1: Kitten HHP Shorthair

Class 2: Kitten HHP Longhair

Class 3: Kitten Purebred

Class 4: HHP Shorthair

Class 5: HHP Longhair

Class 6: Purebred Shorthair

Class 7: Purebred Longhair

Class 14: Cat Arts & Crafts

A: All craft related items

B: Photos (maximum size 14x22")

\*A mounted (no frames please) series of photos with captions telling a story. Single Class framed photos should be entered in the Photography Dept. in the Activity Building.

# Cats

## Department 25 - Cats

(Continued)

Lots for Class 8-13 as follows:

- A: Junior
- B: Intermediate
- C: Senior
- D: Primary

Class 8: Fitting & Showing (Clover pts)

Class 9: Judging (Clover pts)

Class 10: Knowledge (Clover pts)

Class 11: Written Test (Clover pts)

Class 12: Cat Bowl (Clover pts)

Class 13: Cage Decoration

Class 15: Educational Display (Clover pts)

(please see above for lot numbers)

\*All educational displays must be delivered to the Superintendent for judging no later than July 1, 2006.

Class 16: Costume

Class 17: 4-H Youth in Action

Lot A: 1 hour = 90 points

Class 18: Display kittens



# Cattle, Beef



## Department 15 - Beef Cattle

*Open to 4-H and FFA members of Western Washington Counties*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: Darlene DeBruyne**

One member may make no more than two entries in any single lot. An individual animal may be shown in only one lot.

No cattle will be permitted into show with horns over 1 ½ inches long unless specified by breed standards. Horns must have horn protectors on at all times, except in show ring.

Please note: Any animal that is 7/8 or more of a particular breed must be shown as purebred. Less than 7/8 must be shown as crossbred.

Premium and Clover Points:

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-8. Points will be paid on top ribbons in each class, Class 11-13.

### *Lots for Classes 1-6*

- Lot A. Junior Heifer Calf (Calved between Jan. 1 - March 31 of the current year)
- B. Senior Heifer Calf (Calved between Sept. 1 - Dec. 31 of the previous year)
- C. Summer Yearling Heifer (Calved between May 1 - Aug. 31 of the previous year)
- D. Junior Yearling Heifer (Calved between Jan. 1 - April 30 of the previous year)
- E. Spring Yearling Heifer (Calved between Mar. 1 - Aug. 30 of the previous year)
- F. Senior Yearling Heifer (Calved between Sept. 1 - Dec. 31, two years previous)
- G. Heifer Grand Championship (1st & 2nd place winners of lots A - F)
- H. Cow-Calf (Calf born after Jan. 1 of the current year. Bull calves must be less than 6 months old.) Show by class. No Grand Champion awarded.
- I. Cow without Calf/Open Heifer (Born before Aug. 31, two years previous) Show by class. No Grand Champion awarded. Not eligible for State Fair.

- Class 1. Angus – Females
- 2. Hereford - Females
- 3. Simmental - Females
- 4. Limousin – Females
- 5. All other breeds - Female - Any breed with more than 3 entries in one lot may have a separate breed division created at Superintendent's discretion.
- 6. Beef Crossbred – Females
- 7. Beef Steers

- Lot A. Heavy Feeder Steer (Over 850)
- B. Medium Feeder Steer (550-850)
- C. Light Feeder Steer (250-550)
- D. Beef Steer Grand Champion (1st & 2nd place winners of lots A-C)

- 8. Fitting & Showing - (Clover pts)

Lot A. Junior      Lot B. Intermediate      Lot C. Senior

- 9. Club Herd - No Premium or Clover Points.

A Club Herd shall consist of four animals of the same breed exhibited by members of the same club. The same member may own only two animals of the same breed. A club may only enter one of herd each breed. Club Herd rosettes will be awarded for the first three herds of each breed.

- 10. Beef Educational Display - (Clover pts)

Use Lot designation as shown above.

Educational displays are due in the Livestock Barn on **Saturday, July 15.**

- 11. Groom Squad - (Clover pts)

# Cattle, Beef

## Department 15 - Beef Cattle

(Continued)

12. Livestock Bowl - (Clover pts)

13. Livestock Judging - (Clover pts)

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 4 members, and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team. Trophies may be awarded - number dependent on donations and entries.

14. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 90 Points



# Cattle, Diary

## Department 45 - Dairy Cattle

*Open to 4-H and FFA members of King County*

**Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006**

**Superintendent: Becky Birkliid**

One member is allowed no more than two entries in any one lot.

No cattle will be permitted into show with horns over 1 ½ inches long unless specified by breed standards. Horns must have horn protectors on at all times, except in show ring.

Premium and Clover Points:

Points will be paid on the top 6 ribbons only and 1 for Fit & Show, Class 1-7, Class 9. Points will be paid on top ribbons in each class, Class 11,12.

- |       |             |                      |
|-------|-------------|----------------------|
| Class | 1. Jersey   | 5. Brown Swiss       |
|       | 2. Guernsey | 6. Milking Shorthorn |
|       | 3. Holstein | 7. Other             |
|       | 4. Ayrshire |                      |

### *Lot for Classes 1-7*

- |           |   |
|-----------|---|
| Lot       | A. Junior Heifer Calves (Born after March 1, current year & over 4 months old)                    |
|           | B. Intermediate Heifer Calves (Born Dec. 1, prior year - Feb. 28, current year)                   |
|           | C. Senior Heifer Calves (Born Sept. 1 - Nov. 1, previous year)                                    |
|           | D. Summer Yearling Heifers (Born June 1 - Aug. 31, previous year)                                 |
|           | E. Junior Yearling Heifers (Born March 1 - May 31, previous year)                                 |
|           | F. Winter Yearling Heifers (Born Dec. 1, two years previous - Feb. 28, previous year)             |
|           | G. Senior Yearling Heifers (Born Sept. 1 - Nov. 30, two years previous)                           |
|           | (Note: Sr. Yearling Heifers that have freshened will show in Lot I)                               |
| Rosettes: | H. Junior Champion - top blue from Lots A - G are eligible  |
|           | I. Unfreshened 2 Year Old   |
|           | J. Cows - 2 years and under 3 (Born Sept. 1, three years previous - Aug. 31, two years previous)  |
|           | K. Cows - 3 years and under 4 (Born Sept. 1, four years previous - Aug. 31, three years previous) |
|           | L. Cows - 4 years and under 5 (Born Sept. 1, five years previous - Aug. 31, four years previous)  |
|           | M. Cows - 5 years and over (Born before Sept. 1, five years previous)                             |
| Rosettes: | N. Senior Champion - top blue from Lots I - M are eligible  |
| Rosettes: | O. Grand Champion - chosen from Junior and Senior Champions                                       |

### Class 8. Club Herd - No Premium Points

No pre-entry required. Ribbons awarded, but no premium points. A Club Herd shall consist of four animals of the same breed exhibited by members of the same club. The same exhibitor may own only two of the entered animals. A club may enter only one herd of each breed.

### Class 9. Dairy Fitting and Showing - (Clover pts)

All breeds will compete together in Fitting and Showing Classes.

- |     |                 |
|-----|-----------------|
| Lot | A. Junior       |
|     | B. Intermediate |
|     | C. Senior       |

### Class 10. Dairy Educational Display - (Clover pts)

Use Lot designations as shown above.

The dairy educational displays are to promote and/or inform the public about dairy animals, products, the dairy industry, and/or dairy 4-H. Displays may be posters, paintings, sketches, mobiles, or items needed to illustrate the subject matter. All displays should be pre-entered with the animal entries.

Educational displays are due in the Livestock Barn on **Saturday, July 15.**

# Cattle, Dairy

## Department 45 – Dairy Cattle

(Continued)

### Class 11. Dairy Bowl - (Clover pts)

- |     |    |              |
|-----|----|--------------|
| Lot | A. | Junior       |
|     | B. | Intermediate |
|     | C. | Senior       |

Trophies will be awarded. Club teams will compete in each age division. Teams will consist of 3 members and members may compete on only one team. Juniors and intermediates may be on Senior teams providing 2 Senior members are on the team. Juniors may be on Intermediate team providing 2 Intermediate members are on the team.

### Class 12. Dairy Judging Contest - (Clover pts)

### Class 13. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 90 Points

### King County Dairy Herd

A King County Dairy Herd will be selected for exhibit at the Western Washington Fair. First consideration for animals will be those which received Championship (including Reserve, Junior and Senior) ribbons. Animals receiving Championship and Reserve Champion, Junior, Intermediate, and Senior Fitting & Showing ribbons will go to the Western Washington Fair in Puyallup. Next consideration will be given to animals that received blue ribbons in Fitting and Showing and Type by exhibitors who did not participate the previous year at Puyallup.

Next consideration will be given to those animals that received a blue ribbon in Fitting & Showing and a red ribbon in Type. Final consideration will be given a member with a blue ribbon in Type and a red ribbon in Fitting & Showing. No animal will be allowed to compete at Puyallup without at least one blue ribbon. Trophies may be awarded. Number dependent on donations.



# Knitting, Crocheting, Needlework and Fiber Arts



## Department 34 - Knitting, Crocheting, Needlework and Fiber Arts

*Open to King County 4-H members enrolled in Knitting and Crochet projects*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

*Entries will remain on display until checkout time on closing day of Fair or clover and/or premium points will be forfeited.*

**Superintendent: Floy Ziegler**

**Assistant Superintendent: James Olson**

Exhibits may be used, but must be clean and in good condition. A pair of slippers, mittens, gloves or socks will count as one article.

A 3"x5" card must accompany each exhibit. It should include:

- Age of person for whom article is made
- Reasons for choices
- History, difficulty or circumstances that may affect judging or inform the public.

If card is missing, ribbon placing will be lowered one level.

Herdsmanship is required in the activity building. Must enter in Department 40. See Department 40 for requirements.

Premium Points and Clover Points. All Classes in Dept. 34 are Premium Points. Points will be paid on top 3 ribbons (per exhibitor) only, Class 1-17

These lot designations should be used in all classes from 1 to 18

- Lot A Beginning Skills
- Lot B Intermediate Skills
- Lot C Advanced Skills

For entries in classes 10 through 16, Lot A requires 1 oz. skein; Lot B requires 4 oz skein; Lot C requires 8 oz skein.

- |       |     |   |
|-------|-----|---|
| Class | 1.  | Knitted accessories, decorative items (including slippers, hats, scarves, potholders) |
|       | 2.  | Knitted clothing  |
|       | 3.  | Knitted afghans   |
|       | 4.  | Machine knitting  |
|       | 5.  | Crochet accessories, decorative items (including slippers, hats, scarves, potholders) |
|       | 6.  | Crocheted clothing  |
|       | 7.  | Crocheted afghans   |
|       | 8.  | Needle-arts items (crewel, embroidery, cross-stitch, latch hook, etc.                 |
|       | 9.  | Weaving   |
|       | 10. | Spinning; wool product spun on a spindle  |
|       | 11. | Spinning; llama or alpaca product spun on a spindle                                   |
|       | 12. | Spinning; other exotic product spun on a spindle                                      |
|       | 13. | Spinning; wool product spun on spinning wheel   |
|       | 14. | Spinning; llama or alpaca product spun on spinning wheel                              |
|       | 15. | Spinning; other exotic product spun on spinning wheel                                 |
|       | 16. | Finished items from spun product.   |
|       | 17. | Spinning equipment.   |
|       | 18. | Any hand felted item  |
|       | 19. | Educational Display – (Clover pts)<br>Use Lot designations as shown above.            |
|       | 20. | Primary 4-H (No premium or clover points awarded.)<br>Lot A. Any primary activity.    |

**4-H Youth in Action - Enter under Department 40.**



# Clothing

## Department 35 - Clothing

*Open to King County 4-H members enrolled in clothing projects.*

**Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006**

***All entries will remain on display until checkout on closing day of Fair or clover and/or premium points will be forfeited.***

**Superintendent: Floy Ziegler**

**Assistant Superintendent: James Olson**

Entry of all clothing department items is on the Saturday prior to Fair, between the hours of 9 am and 12 noon.

No limit on number of clothing entries but no more than one entry per person from any one pattern. If more than one entry per class, each must exhibit different skills or types of fabrics used.

Garments entered at Pre-Fair Fashion Review must be entered for construction judging. Please write "Fashion Review" under your signature on entry form.

A 3"x5" card must accompany each exhibit. It should include:

- Fabric name
- Care instructions for garment
- New skills learned
- History, difficulty or circumstances that may affect judging or inform the public.

If card is missing, ribbon placing will be lowered one level.

Garments and articles used for activity entries, with the exception of Sunday Fashion Parade (Dept 40 Class 2), cannot be judged for construction. Garments for Lad & Lassie Lead may be used with prior approval of Superintendent.

Division Classifications are: Primary, Junior, Intermediate or Senior Novice (first year of sewing), regular Intermediate and regular Senior.

Herdsmanship is required in the activity building. Must enter in Department 40. See Department 40 for requirements.

Points for Department 35:

Clover Points		Premium Points (P1)	Premium Points (P2)
1 <sup>st</sup>	100 pts	1 <sup>st</sup> 80 pts	1 <sup>st</sup> 60
2 <sup>nd</sup>	90 pts	2 <sup>nd</sup> 70 pts	2 <sup>nd</sup> 50
3 <sup>rd</sup>	80 pts	3 <sup>rd</sup> 60 pts	3 <sup>rd</sup> 40

Points will be paid on top 3 ribbons (per exhibitor) only, Class 2, 4. Points will be paid on top 2 ribbons only, Class 1, 3, 6, 7, 11, 12 lots C-E, 13 lots C-E, 14, 15. Points will be paid on top ribbon only, Class 8, 9, 10, 12 Lots A-B, 13 Lots A-B

These lot designations should be used in all Classes 1 to 7:

- Lot A. Beginning Skills
- B. Average Skills
- C. Challenging Skills

- Class
1. Garment, Sewn, Single Separates (P1)
  2. Garment, Sewn, Separates (2 or more coordinating items) (Clover)
  3. Garment, Sewn, Dress (P1)
  4. Garment, Sewn, Coats or Suits (Clover)
  5. Garment, Sewn, Evening Wear (Clover)
  6. Garment, Sewn, Nightwear or Robes (P1)
  7. Garment, Sewn, Other (Costumes, etc.) (P1)
  8. Accessories (P2)
    - Lot A. Clothing and Personal Items
    - B. Non-clothing items
  9. Household and Home or Room Décor – Sewn (P2)
    - Lot A. Small
    - B. Large

# Clothing

## Department 25 – Clothing

(Continued)

10. Non-sewn item, embellished or dyed (P2)
11. Hand sewn item (stuffed animal, doll, toys, etc.) (P1)
  - Lot A. Beginning Skills
  - B. Challenging Skills
12. Small Quilts (less than 2500 square inches)
  - Lot A. Whole cloth, tied (P2)
  - B. Whole cloth, machine or hand quilted (P2)
  - C. Hand or machine pieced, tied (P1)
  - D. Machine pieced and/ or appliquéd, hand quilted (P1)
  - E. Hand pieced and/or appliquéd, hand quilted (P1)
13. Large Quilts (more than 2500 square inches)

Lot designations same as for Class 12.
14. Sewing Skills Checklist & Notebook – submit 3 ring binder with samples attached in consecutive order, include your checklist with the skills checked off. (P1)
  - Lot A. Fun with Clothes, at least 10 items
  - B. Clothing Capers, at least 15 items
  - C. Clothes That Click, at least 20 items
  - D. Any intermediate or Senior Novice beginning with any book, at least 15 items
15. Group Entry (P1)
16. Educational Display – (Clover)

Use Lot designations as shown above.
17. Primary 4-H (**No premium or clover** points awarded.)
  - Lot A. Any primary activity

**4-H Youth in Action – Enter under Department 40.**

# Clothing Activities

## Department 40 - Clothing Activities

*Open to King County 4-H members enrolled in Clothing Project with the exception of Classes 3, 4 and 5 which are open to all 4-H members.*

*Entry forms and Clothing Activity Registration due to 4-H Extension Offices in Renton on or before May 25, 2006.*

*All entries will remain on display until checkout on closing day of Fair.*

**Superintendent: Floy Ziegler**

**Assistant Superintendent: James Olson**

Some activities are restricted to Home Economics project members. Others are open to any King County 4-H member. (See information for each activity.) Members may participate in as many clothing contests as they wish, but members will be eligible to represent King County in only one State contest.

County contestants are scheduled on a first-come, first-served basis. All participants will receive a copy of final schedules by July 10th.

Division classifications are Primary, Junior, Intermediate or Senior Novice (first year, no prior experience), Regular Intermediate and Regular Senior.

Rosettes will be awarded for each clothing activity.

Points for Department 40:

### **Clover Points**

1 <sup>st</sup>	100 pts
2 <sup>nd</sup>	90 pts
3 <sup>rd</sup>	80 pts

### **Premium Points (P1)**

1 <sup>st</sup>	80 pts
2 <sup>nd</sup>	70 pts
3 <sup>rd</sup>	60 pts

### **Premium Points (P2)**

1 <sup>st</sup>	60
2 <sup>nd</sup>	50
3 <sup>rd</sup>	40

Points paid on top 3 ribbons, Classes 1, 6, 7.

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Class 1. Clothing Expo (Clover)

Open to Intermediate and Senior Clothing members. Parent permission form must accompany activity registration. Contestants must check in by 4:45 pm on their assigned day or they may be scratched.

Contestants should be prepared to answer questions from the audience concerning what they are wearing, various timesaving techniques, why fabric was selected, etc. Contestants should be prepared to begin at 5 pm Wednesday through Saturday.

Contestants should prepare a poster, 14"x22", outlining project (garment, fabric, resources books). This is a public relations event. The poster will be displayed with garment at close of contest.

Things to do before activity: Cut out, mark, and pin the garment. Iron-on interfacings can be adhered.

Contestants will provide their own sewing supplies. The sewing center will include a sewing machine, working space, light, ironing board, and iron. (Contestant is encouraged to bring their own sewing machine, but they must assume COMPLETE RESPONSIBILITY.)

Contestants will model their garment for the judge. They may bring other pieces of an outfit and accessories to wear with the garment during modeling.

Two and one-half hours are allocated for constructing and completing garment. No construction will be allowed after that time. This is a sewing skill and time management activity. Pattern and fabric need to be chosen so that completion can be achieved in allotted time. Modeling, consultation, evaluation and cleanup will take place following the end of the contest period.

Special award to top Intermediate and Senior entry. Previous champion Seniors will not be eligible for additional special Champion awards that would duplicate previous award.

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# Clothing Activities

## Department 40 – Clothing Activities

(Continued)

### Class 2. Fashion Parade

Lot A Pre-Fair Style Revue participants. (Clover)

Lot B Clothing members modeling Non-Style Revue garments they have constructed and entered at Fair. (P1)

Will be held Sunday in Activity Hall on inside stage. Time: 4 pm. Participants should report to the Clothing Superintendent in the Activity Hall: 3:00 pm Senior, 3:30 pm Intermediate, and 3:45 pm Junior.

All ribbon winners from Pre-Fair Style Revue are eligible and encouraged to participate. Entrants from Class 2, Lot B must bring modeling commentary to Fashion Parade.

Blue ribbon winners from Pre-Fair Style Revue could be eligible to compete in Daily County Contest at State Fair as County quota allows. Champion Senior from Pre-Fair Style Revue will advance to State Competition on the final Saturday of Western Washington State Fair in September.

All Fashion Parade garments must be entered in clothing construction. Please write Fashion Parade, Lot A or Lot B at the bottom of entry form.

~~~~~

### Class 3. Community Service Sewing Contest - Baby Clothes (P1)

Points paid on top ribbon only

Enter home constructed clothing for children age 2 years and under to be donated to charitable organization. Garments must be made of flame retardant fabric. Suggested items include: Outer blankets, receiving blankets, nightgowns, shirts, booties, sweaters, caps, etc., used by children 2 years and under.

Judging will be based on attractiveness, practicality and durability. Exhibits must be accompanied by a 3"x5" index card, indicating care of item and new skills learned or ribbon may be lowered one level.

Enter items on entry day for clothing.

~~~~~

### Class 4. Community Service Sewing Contest - Sew a Hat or Gloves

Points paid on Lot B only.

Lot A. Participation Ribbons Only

Lot B. Supervision Two (2) Hours (P2)

Open to 2nd and 3rd year Junior, Intermediate and Senior boys and girls in clothing projects.

Supervision of contest will be by experienced Intermediate or Senior 4-H youth enrolled in Home Economics projects. They must qualify reporting and training for activity 1/2 hour prior to the 2-hour supervision. Availability of entrants may limit number of youth supervisors needed.

Completed samples will be at the site. Patterns for hats and gloves will be pre-chosen for simplicity of construction. Items will be sewn at the Fairgrounds from pre-cut fabric. All materials and necessary equipment for construction will be at the Fairgrounds. Completed items will be donated to community agencies. Rosettes will be awarded at judges' discretion.

Contest will be held daily from 10 am - 3 pm only if space is available. Limit 12 participants per shift.

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### Class 5. Quilting Activity (P2)

Lot A. Participation One (1) Hour

Lot B. Supervision: Two (2) Hours

Quilting activity will teach the public techniques and skills involved in quilting by involving them in the activity. Open to Junior and Intermediate members. Seniors are needed to supervise. Supervision of contest will be by Senior 4-H youth enrolled in Home Economics projects. They must qualify reporting and training for activity 1/2 hour prior to the 2-hour supervision. Availability of entrants may limit number of youth supervisors needed. No experience necessary.

Members may tie quilts to be donated to a worthy cause.

Participants are requested to donate a 36"x42" - 45" piece of washable fabric suitable for baby quilts. Turn in by July 1. Fabric must be woven cotton or polyester/cotton blend - not a double knit. Fabric should be suitable for babies. A piece of quilt batting could be supplied instead. Clubs can donate pre-assembled quilts, with individual pieces totaling the number of club members participating in the activity.

Times: 10am - 4:30pm, Wednesday – Saturday

# Clothing Activities

## Department 40 – Clothing Activities

(Continued)

### Class 6. Creative Consumers of Fashion (P1)

4-H Fashion Activity - Clothing used in previous Creative Consumers may not be used. Open to all Junior, Intermediate, and Senior boys and girls in clothing projects. Blue ribbon winners are eligible to compete at State Fair.

Lot A. Fashion show will be held at 4 pm, Wed. through Sat.

Garments modeled may be purchased new, second hand or home sewn. Evaluation will include appearance, fit, cost, and how it fits into existing wardrobe.

Members must complete and bring Creative Consumers of Fashion Worksheet when they are judged. Intermediates and Seniors must complete commentary section. Juniors are encouraged to do the same but parents may assist in writing commentary.

Exhibits will be judged on originality of display, appropriateness of garment selections, purchase appeal, and reasons for choices. Junior members will be allowed an Intermediate or Senior member helpers.

Times: 10 am - 1 pm and 4 - 6 pm Wednesday - Friday  
4 - 6 pm Saturday  
10 am - noon Sunday

### Class 7. Clothing Judging - County and State Contest (Clover)

Open to all members enrolled in clothing projects. The contest will be held on Saturday from 10 am to 4:30 pm for all Juniors, all Seniors, and all Intermediates. Oral reasons will be part of contest for Intermediates and Seniors.

Top Intermediate and Senior scorers will be eligible to represent King County at the State Judging Event at Puyallup in September.

### Class 8. Primary 4-H (No premium or clover points awarded)

Lot A: Fashion Parade

Lot B: Quilting Activity

Lot C: Creative Consumers of Fashion

### Class 9. Youth In Action

Lot A. 1 Hour Presentation minimum – 95 Points

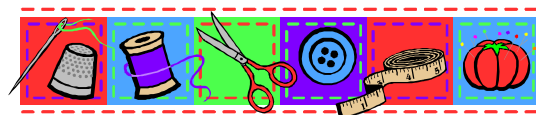
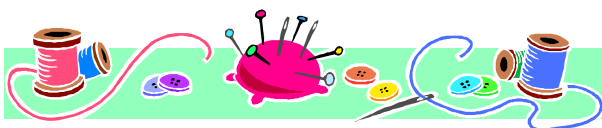
### Class 10. Herdsmanship (No premium or clover points awarded)

Herdsmanship is required in the activity building by both youth entering 3 or more exhibits in the building or anyone participating in a judged activity in the activity building.

The requirements are as follows:

Youth must do 2 hours during Fair. Those entering an educational poster in one of the departments in the activity building will be required to do only 1 hour. Parents are required to do 2 hours during Fair. Sign up on entry day.

Clean up day, the Thursday before Fair, and Fair Entry day, the Saturday before Fair, count towards this requirement. 4-H members (and parents) not meeting this requirement may result in loss of premium points.



# Dogs



## Department 55 - Dogs

*Open to King County 4-H members*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: Julie Gorveatt**

**Assistant Superintendent: Kathy Williamson and Maureen Arseneau**

Limit of two (2) dogs per member (entries may be limited at Superintendent's discretion). Dogs will be designated as Primary and Secondary on Entry Form. Entry forms must be to Superintendent by **May 18**. Classes 1-19 and Class 32 must be pre-entered. See Animal Health requirements for information that applies.

Exhibitors must provide to Superintendent a valid rabies certificate signed by their veterinarian or copies of same. All exhibitors will be required to do on-site vet inspection.

All dogs entered must be recognized as part of the member's project. All members must enter Showmanship and Obedience. The primary dog must be entered in Obedience before any other dog may be entered in Obedience. At least one dog of a brace must be entered in Showmanship and Obedience.

If a project dog is injured or ill, another dog may be substituted, but only with the Superintendent's prior permission. Bitches in season **MUST** be cleared by the Superintendent prior to daily events and all sanitation rules followed.

This show will follow the State Dog Guidelines EM 4796 unless otherwise noted herein.

Dogs in the tent may be benched in open wire crates. No dogs will be crated in the barn unless approved by the Superintendent.

Each exhibitor is responsible for cleaning up their dog's manure at all times including in the exercise/potty ring. Failure to comply will be cause for loss of premium or clover points and ribbons.

Classes or lots may be combined at the Superintendent's discretion for ribbons and/or trophies.

No dog may leave the dog area for any reason without the Superintendent's permission. Failure to comply will be cause for loss of ribbons and premiums.

Shop project participants are limited to one entry per class. Items may be entered only one year (except as noted), and must be made by the member. Items may not be previously entered in the 4-H Activity Hall departments. A 3" x 5" information card must be attached to the back of each item. (See individual class listings for required information.)

Premium and Clover Points: See pg. 3.

Points will be paid on top 2 ribbons and Showmanship, Class 1-19, 2. Points will be paid on top 4 ribbons only, Class 24 - 31, 33 - 37.

In classes 1 - 22, 24 - 37 all members will be judged according to 4-H groups:

Lot    A. Junior      B. Intermediate      C. Senior

**Showmanship** - Leaders are encouraged to place highly qualified member in higher level classes.

Class 1    Level 1 Showmanship - (Clover pts)

Open to 1 year exhibitors only.

2    Level 2 Showmanship - (Clover pts)

Any 2nd year and above exhibitor who has not won a Champion or Reserve Champion placing at County or State fair in current age group.

3    Level 3 Showmanship - (Clover pts)

Specials - Any exhibitor who has won a Champion or Reserve Champion placing at County or State fair in current age group or is in Open AKC Junior Handling.

### **INDIVIDUAL OBEDIENCE** – (Clover pts)

One dog may be entered in no more than two (2) neighboring classes. If exhibiting two dogs, each dog may be entered in one (1) class each. Except as noted, each class is open to any exhibitor whose dog has not received a blue ribbon score in that class or higher at State Fair. Leaders are encouraged to place highly qualified dogs into higher-level classes.

# Dogs

## Department 55 – Dogs

(Continued)

- Class 4 Pre-novice - 1st Year Exhibitor  
Open to 1st year dog exhibit only.
- 5 Pre-novice
- 6 Novice
- 7 Advanced Novice  
Open to any exhibitor whose dog has received a blue ribbon in Pre-novice or Novice AND has not received a blue ribbon in Advanced Novice or higher at State Fair.
- 8 Graduate Novice
- 9 Graduate Open
- 10 Open
- 11 Utility Y
- 12 Utility
- 13 Veterans/Modified

### MISCELLANEOUS DOG CLASSES

**Brace** - One handler with two dogs, one of which must be the handler's project animal. The two dogs may be of different breeds. If both dogs in the brace belong to the exhibitor, enter at the level of the lowest dog. Otherwise, enter at the level of the exhibitor's dog. At least one dog of a brace must be entered in showmanship and obedience. A dog may be entered in only one brace.

- Class 14 Pre-novice Brace
- 15 Novice Brace
- 16 Advanced Novice Brace

**Team** - (Four handlers and four dogs) Exhibitors must use their own project dogs. Each dog and/or handler can be entered in only one team. Teams should be entered at the level of the lowest dog and the age of the oldest exhibitor. Exhibitors may also enter individually. Exhibitors will be grouped into teams by the Superintendent if needed.

- Class 17 Pre-novice Team
- 18 Novice Team
- 19 Advanced Novice Team

### Miscellaneous - Open to any exhibitor.

- Class 20 Costumes (No premium or clover points awarded)  
All exhibitors must submit a description of the costume (fashion show style) by the announced time. Descriptions must include exhibitor's name, dog's name, title of costume and a paragraph about the costume. Both dog and exhibitor should be in costume. Previous years' costumes may not be entered.
- 21 Tricks (No premium or clover points awarded)
- 22 Agility - Each exhibitor must enter their Primary Project dog. Practice/training time during Fair will not be mandatory for participation on Sunday, but must meet 4-H agility requirements for competition on Sunday.
- 23 Rally Obedience – Each exhibitor must enter their Primary Project dog. This is exhibition only. Classes will be-  
Rally Novice  
Rally Advanced Novice

**Non-Dog Activities** - Need not have a dog entered to compete, but must be entered in the Dog Project. Note: All entries need to be member-made whose subject is DOGS and made in the current 4-H year. Each entry should include a 3" x 5" information card that explains method of construction, skills learned, purpose of entry and type of dog made for, if applicable. ONE ENTRY PER CLASS WILL BE ALLOWED. Note: Dog shop projects are displayed in the dog tent during Fair where moisture is an issue. Please note that it is RECOMMENDED that photos and fine arts be framed in glass and must be able to hang (wire-type hangar preferred) or item will NOT be displayed. Entry date is Saturday, July 15 from 9:00 am to 12:00 pm. NO LATE ENTRIES will be accepted.

# Dogs

## Department 55 – Dogs

(Continued)

- Class      24. Small Dog Equipment – made from leather, wood, plastic, metal. This class is for smaller sized items under 2 ft. square. Examples: leashes, collars, dumbbells, first-aid kits.
- 25 Larger Dog Equipment - made from leather, wood, plastic, metal. Larger sized items 2 ft. and over. Examples: dog jumps, agility equipment, feed stands, doghouses, grooming tables.
- 26 Dog Related Member-sewn Items. Examples: dog coats, simple costumes, groom aprons, dog beds, crate pads, dog pillows, showmanship outfits, needlework, quilts, stuffed animals.
- 27 Crafts. Examples: painted or decorated items such as picture frames, mobiles, canvas totes, non-ceramic dog treat jars, t-shirts, bead art, etc.
- 28 Fine Arts. Examples: oil paintings, watercolors, etching, drawings.
- 29 Ceramics - member-made and member-painted. 3" x 5" card should clearly state whether the item was painted/decorated only or if it was formed, baked and fired by the member.
- 30 Single Dog Photography - must be matted or framed and ABLE TO HANG, preferably with wire-type hangers. If entry does not have a proper hanger, mat or frame it will NOT be displayed at the Fair. Info card should state type of camera, film, and processing used.
- 31 Collage Photo or Photo Album - multiple photos must be matted or framed and ABLE TO HANG, or placed in a photo album. Albums entered in this class are judged on the photographic quality of the picture. Decorated or creative photo albums should be entered in Class 25 where they will be judged for the album, not the photos.
- 32 Educational Display - (Clover pts)  
Use Lot designations as shown above. Mandatory for Fair participation, including shop project participation.
- 33 Dog Bowl - (Clover pts)  
A team consists of four exhibitors. Teams are entered at the age of the oldest team member. Junior teams are not eligible for state competition. Individuals may enter and will be grouped into teams by the Superintendent.
- 34 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 90 Points
- 35 Groom Squad - (Clover pts)  
Teams consisting of groups of Jr., Int. & Sr. members of combined clubs and is a mandatory activity at Fair. Clubs responsible for bringing 1 non-project dog or secondary dog (not entered in Showmanship) for every 3 members.
- 36 Judging Contest - (Clover pts)
- 37 Self-Determined Project - this category is for members only who want to design a project which demonstrates advanced learning related to dog project AND which benefits their club, the 4-H Dog Project or the community. Examples include: a display demonstrating a special community service project, such as developing a nursing home visitation program with their dogs; designing and carrying out an educational program for the community related to dogs; design and fabrication of a special piece of equipment such as a dog bowl "judge" light board; a veterinary science project which is dog related and meets other criteria.
- 38 Primary 4-H (**No premium or clover** points awarded)  
Lot A. Showmanship  
B. Educational Display  
C. 4-H Youth in Action  
D. Fine Arts/crafts/Sewn Items  
E. Dog Photography  
F. Dog Equipment  
G. Groom Squad  
H. Costume  
I. Tricks



# Environmental Stewardship

## Department 65 - Environmental Stewardship

*Open to King County 4-H members*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: James Olson**

Open to members enrolled in any phase of the Environmental Stewardship program. A member may submit a maximum of five entries. Member must be enrolled in project in which he/she enters exhibit(s).

Each exhibit must be properly labeled, mounted, identified, and classified where appropriate. Rosettes will be awarded for Best of Displays, Class 1-3. Grand Champion Rosette awarded to best overall Department display.

Herdsmanship is required in the activity building. Must enter in Department 40. See Department 40 for requirements.

Premium Points and Clover Points.

Points will be paid on top 3 ribbons only, classes 1 and 2.

- Class 1. Any item/display from Discovery Project. (Clover pts)  
Lot A. Environment
2. Any item/display from Science Discovery Project (Clover pts)  
Lot A. Waste Management  
Lot B. Water Resources  
Lot C. Geology  
Lot D. Fishing
3. Educational Display – (Clover pts)  
Use Lot designations as shown above.
4. 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 90 Points
5. Primary 4-H (**No premium or clover** points awarded)  
Lot A. Any primary activity



# Food Activities

## Department 70 - Food Activities

*Open to King County 4-H members enrolled in Foods Project.*

**Entry forms and Foods Activity Registration form due to 4-H Extension Offices in Renton on or before May 25, 2006**

**Superintendent:**

**Assistant Superintendent: Kathy Ptak and Floy Ziegler**

Members participating in any activity must mail signed Family Living/Food Activity **Registration** form to the **4-H Association Offices** no later than May 25, 2006. All members participating in activities will receive a copy of the final schedule by July 1.

**Herdsmanship is required for members and parents. For herdsmanship requirements see Department 40.**

Parents are required to perform 2 hours of herdsmanship as well, need not be consecutive hours. Greatest need for parent help is Wednesday – Saturday from 9:45 a.m. – 4:30 p.m.

Members should be enrolled in food projects and must return signed registration form prior to participating in activity. Parent signature is required on entry form and registration form. Members may participate in as many county contests as they wish. Members may be restricted to one State qualifying contest each depending on kitchen schedule.

All food contests are scheduled on a first-come, first served basis. See EM4733 "Food Activity" guidelines for additional information on participation.

Members canceling or are a no-show for a scheduled Food Activity with less than 24 hours notice may not be eligible for rosettes or premium points in other food entries and/or activities. Rescheduling activity is encouraged if space is available.

Members **MUST** check-in at Superintendents area prior to meeting with judge. Since activities are schedule closely together it is encouraged to arrive 10 minutes prior to your scheduled time to handle check-in. Members **MUST** check-out at the end of activity. Failure to check-in and check-out may cause the loss of premium points.

Members must adhere to 4-H approved dress code not only during activity but during herdsmanship as well.

Premium points may be reduced if herdsmanship and/or dress code are not followed.

Only standard commercially produced products may be used. Home grown, gleaned or home preserved products may not be used due to health regulations. No recipes with uncooked eggs will be accepted. No alcoholic beverages are to be used as an ingredient in preparation or for service. Ingredients must be brought in their original packaging.

When participating in food activities that require a copy of your food recipe(s), please personalize the recipe, if recipe was taken from a book, to avoid copyright infringement. See EB1529 "Revitalize Your Recipe for Better Health". Recipe must be complete, including measurements, steps in processing, time and temperatures as well as number of servings it makes. Recipe must be legible, typed on 8 ½ x 11 paper is encouraged. Leaders and Parents may assist members with recipe(s). Contestants name, age, club name, club number and leaders name must appear at the top of the recipe.

Primaries do not compete, but are encouraged to participate in Classes 1 Lot A & Lot C and Class 2 at King County Fair. No premium points are awarded to Primaries. Juniors must have previously participated in Salad-Sandwich contest prior to being scheduled for a kitchen activity. Juniors in the 5<sup>th</sup> grade may be excused from this requirement with prior permission from Superintendent.

Foods, recipes and menus selected should be appropriate for the age and experience of the member.

Contestants should be knowledgeable about the Food Pyramid and Nutrition Facts. See C0976 "Food Guide Pyramid" and Family Living Fact sheet #311 "Nutrients for Good Nutrition". Contestants are judged through personal interview method.

Contestants may compete as teams (two per team) in Classes 7 & 9. Teams may consist of two contestants of the same age level, or as a Combo team (Jr. & Int. or Int. & Sr.). Combo teams do not participate as a team at State Fair.

Contestants must be properly dressed and well groomed for all food activities.

If you did not receive your Kitchen Inventory list, one will be available on entry day. Contestants are encouraged to use food service, glassware, table settings, pots, pans, utensils, etc. that are provided by King County Fair, any items brought from home must be resanitized before use. Plan to accomplish resanitizing within the activity time limit. Dishes will be washed by hand. Refer to EM4808 "Sanitizing Dishes".

# Food Activities

## Department 70 – Food Activities

(Continued)

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### Class 1. Table Setting /Table Decorating - County and State Contest

#### Premium Points

Open to all 4-H members enrolled in a food project. Primaries may compete in Lot A or as part of group in Lot C as a County contest. Primaries may not compete at State Fair. Participants in Lot A & B will set the table in front of a judge. Paper and plastic may be used where appropriate to carry out some themes. Evaluation for Lot A & B will be based on C1076, 4-H Table Setting Activity Scorecard. For more information refer to EM3443, Dinner is Served – An Etiquette Guide.

Lot A open to Primary, Junior and Intermediates

Lot B and C open to Juniors, Intermediates and Seniors

#### Lot A – Table Setting; simple – County Contest – 15 minute maximum

Participants will draw from a random pool of occasions. Participants will demonstrate the correct setting of one (1) place setting using dishes, utensils and supplies provided by the fair.

#### Lot B - Advanced Table Setting (Table Decorating by an individual) – County and State Contest – 45 minute maximum

Participant will bring a written plan, listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens and centerpiece, they will demonstrate the correct setting for two (2) places. Fair will provide an approximately 3 ft. x 3 ft. square card table to be used by participant.

#### Lot C – Group Table Decorating (2 – 4 Members) – County Contest

This is a group activity, not an individual activity. Only two to four members may decorate one approximately 3 ft. x 3 ft. square card table which they must provide. ALL members signed up for this activity must be present to set up the table. Tables will be set up in front of the judge. Parents are not allowed behind cordoned off area. Parents are not allowed to interact with members once activity begins.

Members will gather, create, develop, etc. table linen, 2 place settings (no flatware), decorations including centerpiece to carry out theme. Theme must be chosen from 3 choices provided by Superintendent. Develop and submit a menu that could be served on this table and would coordinate with the theme. The menu must be displayed on the table and be legible from 5' to 7' away. A minimum of 3 table decoration items must be handmade, indicate what these items are by writing them on an index card with any other important information for the judge and leave card on the table for judges reference. No alcoholic containers may be used as part of the display.

Please arrive 10 minutes prior to your assigned time to allow for check-in.

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### Class 2. Sandwich or Salad Making - County Contest

#### Premium Points

Lot A. Junior

Lot B. Intermediate

Open to all Junior and Intermediate 4-H members enrolled in a food project.

Contestants will prepare a favorite sandwich or salad and present a written plan of a well-balanced day's menu on 4-H meal planning form, KC4-H7003a, to the judge at time of contest.

Table, overhead mirror and cutting board will be provided for preparation. Contestants must bring:

- Foods, bowl, utensils (tongs, knife, etc.) to prepare sandwich or salad
- A plate and fork for the judge to use in sampling the food
- Only purchased ingredients may be used (no home grown, gleaned or preserved foods)

# Food Activities

## Department 70 – Food Activities

(Continued)

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### Class 3. Food Judging - County and State Contest (Clover pts)

- Lot A. Junior
- Lot B. Intermediate
- Lot C. Senior

The contest will be held on Friday, July 21 from 10 am to 2:00 pm for all 4-H members enrolled in food projects.

Open to all 4-H members enrolled in food projects.

Participants will demonstrate their knowledge of cooking, nutrition and food safety using 4-H Judging principles. Refer to EM4647 and EM4789.

Oral reasons are part of the contest for Intermediates and Seniors. Top Intermediate and Senior scorers will be eligible to represent King County at the State Judging Event at the 4-H State Fair.

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### Class 4. Quick to Fix Meals – County and State Contest

#### Premium Points

- Lot A. Junior
- Lot B. Intermediate
- Lot C. Senior

Participants may enter EITHER Class 4 “Quick to Fix Meals” or Class 9 “Foods For All Occasions”, but not both.

Open to all 4-H members enrolled in food projects.

Participants will make a simple meal that will demonstrate food and kitchen safety, appropriate preparations skills, and knowledge. Participants must provide the judge a written menu of the simple meal and identify the Food Groups represented in the meal. Up to 2 hours will be allowed for the completion of the activity. This includes setting up, meal preparation, judge’s interview, and clean up. Refer to C1073E “4-H Quick to Fix Meals Activity”. C1074 “4-H Quick to Fix Meals Activity Scorecard” will be used to evaluate the participant.

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### Class 5. **STATE** Favorite Foods – County and State Contest

#### Premium Points

- |                     |                                      |
|---------------------|--------------------------------------|
| Lot A. Junior       | Individuals only, up to 1 ½ hours    |
| Lot B. Intermediate | Individual or as team, up to 3 hours |
| Lot C. Senior       | Individual or as team, up to 3 hours |

Up to 3 hours will be allowed for Intermediates and seniors to complete this activity, whether as an individual or as a team. Juniors (individuals only) will be allowed up to 1 ½ hours (90 minutes).

An 8 ½ x 11 inch menu that includes your favorite food and a poster large enough for the audience to see are required. Participants should have knowledge of the food groups used and nutritional value of the food being served.

C1070 “Favorite Food Activity Scorecard” will be used for evaluation. If foods from other cultures are prepared, C1068 “4-H Exploring Foods Around the World Scorecard” will be used for evaluation.

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# Food Activities

## Department 70 – Food Activities

(Continued)

Class 6. Bread Baking – County and State Contest (Clover pts)

Lot A: 2 hours - Quick Breads

Lot B: 3 hours - Yeast Breads

Participants, when registering, need to indicate the time they require.

Juniors may only enter in Lot A, Quick Breads. Intermediate & Seniors may enter in either Lot A or Lot B.

No bread-baking machines allowed.

Contestants will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging.

Cost and nutrition questions will be emphasized in the judging of the finished product.

Contestants must submit completed Bread Baking worksheet C0848 and Figuring Cost worksheet C0769 to the judge at the time of the activity. Refer to C0850 Bread Judging Scorecard.

Cool-rise recipe may be used, but new batch at time of contest must be made for judge. Do not bring any items to be served with the bread.

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Class 7. Food Preservation – County and State Contest (Clover pts)

Open to all 4-H members enrolled in food preservation projects. Contestants may compete as individual or team (2 per team).

Juniors may enter in food dehydration or food freezing only.

Contestants may can, freeze, or dry fruits, vegetables, meat, fish and poultry, pickles, syrups or preserves, jams or jellies.

- 1 hour is allowed for food dehydration
- 1½ hours for food freezing and jam/jellies
- 2 hours for water bath canning
- 3 hours for pressure canning

Current WSU and USDA processing recommendations must be followed. These publications are available on line at:

<http://pubs.wsu.edu/scripts/PubOrders/webListing.asp?category=832> or at local county extension offices. Jams and Jellies need not be Cooperative Extension recipes, however Cooperative Extension processing recommendations must be followed.

Bring a sample of dried food since not enough time is allotted for drying time. Drying of raw meats is not permitted. Use of approved recipes for pre-cooked meats before drying will be required.

Contestants will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging.

Food Preservation worksheets C0847 must be completed and submitted to the judge at the time of the activity. C0849 Food Preservation Activity Scoresheet will be used for evaluation.



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Class 8. Foods of the Pacific Northwest – County and State Contest (Clover pts)

Open to all Junior, Intermediate and Senior 4-H members enrolled in food project.

Lot A. Junior

Lot B. Intermediate Lot C. Senior

Contestants will demonstrate knowledge and skill in preparing an attractive, nutritious and good tasting food product that highlights an agricultural product of the Pacific Northwest. Ingredients must be brought in their original packaging.

Contestants will prepare and bring an educational display about the Pacific Northwest agricultural product used in the activity. See "Guidelines for Educational Displays," as listed in EM 4573.

Contestants will be prepared to discuss with the judge the educational display and the nutritional, historical and cultural aspects of the Pacific Northwest agricultural product highlighted in the activity.

Contestants will have up to 3 hours (2½ hours average) to complete this activity. This includes set up and display, use of the kitchen, evaluation by and interview with the judge, and clean up. Contestants should set one place setting for judge's evaluation of product.

# Food Activities

## Department 70 – Food Activities

(Continued)

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Class 9 Food for All Occasions – County and State Contest (Clover pts)

**Participants may enter EITHER Class 4 “Quick to Fix Meals” or Class 9 “Foods For All Occasions”, but not both.**

Open to all Junior, Intermediate and Senior 4-H members enrolled in food project.

Juniors may NOT participate at State level. Combo level teams are not eligible to participate at State level.

Contestants may compete as an individual or in teams (2 per team).

Total cost of food is not to exceed \$8.00 per guest. (This is not a reimbursement of members' expenses, but rather the maximum allowable cost per person for the meal served.)

Contestant must furnish all foods and needed supplies not included on the kitchen inventory list and do full preparation of meal in Fair kitchen. Contestants must submit their own Food for All Occasions worksheet C0807 to judge at the time of the activity. Individual contestants will prepare and serve a complete meal for four people. Team will prepare and serve a complete meal for six people.

People consist of contestant(s), judge, and guests. Guests must be invited and notified to arrive 15 minutes before meal is served on the date and time of scheduled contest. Family members are not allowed to participate as guests.

Microwave is available for preparation. Three hours will be allocated for preparation, serving, clean-up and evaluation by judge.

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Class 10 Lunch On The Go – County and State Contest

Premium Points

Open to all Junior, Intermediate and Senior 4-H members enrolled in food project.

Participant will make lunch for one (1) from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills and knowledge appropriate for age and experience of the member. Consideration of how/where the lunch will be stored prior to eating, where it will be eaten, and good safety practices related to storage is of greatest importance.

Activity is 20 minutes, with 10 minutes for clean up. A short interview with the judge will follow.

Participant must bring all food and needed equipment not listed on the kitchen inventory list to prepare the lunch and complete clean up.

Lunches may contain some commercial foods or foods prepared prior to the activity. Foods may be cookies, puddings, cupcakes, etc. Items such as sandwiches, tortilla wraps, bagel sandwiches, fruit salads, etc. should be made on site. Include beverages in the lunch.

Evaluation will be based on C1072, 4-H Lunch On the Go Activity Scorecard. Refer to C1071E, 4-H Lunch on the Go Activity and EB1490, Pack a Safe Lunch.

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Class 11 Primary 4-H (No premium or clover points awarded)

Lot A. Table Setting/Table Decorating - Lot A or as part of team for Lot C – County Contest

B. Sandwich/Salad Making - County Contest



# Food and Nutrition

## Department 75 - Food and Nutrition

*Open to King County 4-H members enrolled in Foods Project.*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent:**

**Assistant Superintendent:** Kathy Ptak and Floy Ziegler

***All entries will remain on display, until food shows sign of spoilage. No food products from classes 1 – 8, 10 or spoiled items from class 12 will be returned due to health regulations.***

**Herdsmanship is required for members and parents. For herdsmanship requirements see Department 40.**

Parents are required to perform 2 hours of herdsmanship as well, need not be consecutive hours. Greatest need for parent help is Wednesday – Saturday from 9:45 a.m. – 4:30 p.m.

Members must adhere to 4-H approved dress code.

Premium points may be reduced if herdsmanship and/or dress code are not followed.

Open to 4-H members enrolled in food and nutrition projects. No premium points awarded to Primaries. ALL FOOD ENTRIES WILL BE ACCEPTED FOR JUDGING THE SATURDAY PRIOR TO THE OPENING DATE OF THE FAIR ONLY BETWEEN 9 AM AND 12 PM.

No limit on entries. This includes all food items, posters, or related exhibits.

Food items made from, with or containing commercial products, such as bisquick, store bought frosting, packaged mixes are not allowed. Home grown, gleaned or home preserved products may not be used due to Health Regulations. Alcoholic products are not to be used in any food product exhibit.

For preserved entries in class 9, entries must have been canned after the end of last year's Fair.

For health and safety reasons the most current USDA – WSU Cooperative Extension publications for food preservation processing times and methods must be followed. These publications are available on line at: <http://pubs.wsu.edu/scripts/PubOrders/webListing.asp?category=832> or at local county extension offices. Jams and Jellies need not be Cooperative Extension recipes, however Cooperative Extension processing recommendations must be followed.

Due to the potential presence of e-coli and salmonella bacteria in raw meat, an Extension-approved recipe using pre-cooked meats for drying is available from the county extension office. Dried meats prepared using this recipe will be accepted.

Grocery gleaned products may not be used due to Health Regulations.

Please provide ¼ to ½ cup of dried food product for exhibit and judging. Prepare a label C0804, print drying time, method, pre-treatment (if applicable), food product, date dried, etc. and bring with entry.

All canned foods must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands removed. Prepare C0803 4-H Food Preservation label, print product, type of pack, processing method and time, date of processing, etc. and adhere it to the top of the flat lid. Labels are available at county extension and will be provided on entry day.

Canned products may be opened at judge's discretion.

Leaders refer to C0946 "Judging Preserved Food". Preserved Food entries not collected at time of check out will be disposed of.

Each food exhibit must have an entry card and personalized recipe attached.

Recipe must be complete, including measurements, steps in processing, time and temperatures as well as number of servings it makes. Recipe must be legible, typed on 8 ½ x 11 paper is encouraged. Recipes must be "personalized"; Refer to EB1529 "revitalize Your Recipes for Better Health". Leaders and/or parents may assist members with recipe. Exhibitors name, age, 4-H level, Club name, Club number, and Club leader must be on the top of the recipe. Recipe must include method of preparation and/or processing time for preserved foods and include length of storage. Recipe will not be returned or displayed (only for judges use). \*Tip – make 2 additional copies of the recipe; one for State Fair and the other for your recipe card file or recipe notebook.

Exhibits needing refrigeration (containing uncooked or partially cooked products/eggs) will **not** be accepted. (i.e. cream cheese, sour cream, cream/chiffon, custard such as pumpkin, or pies needing refrigeration such as key lime and meringue pies).

# Food and Nutrition

## Department 75 – Food and Nutrition

(Continued)

Leaders refer to EM4748 "Judging Baked Products". Bread products made in all or part with a bread-making machine will not be allowed.

Premium Points for classes 1 – 13 and Clover Points for classes 14 and 15

Points will be paid on top four ribbon winning exhibits per contestant, Class 1 – 8 and 10 – 12.

Points will be paid on top four ribbon winning exhibits per contestant in class 9 as well.

### **Please bring items on a disposable plate and covered with plastic wrap.**

#### Class 1. Yeast Bread/Roll

- Lot A. ¼ loaf of white, whole wheat, or variety yeast bread including an end
- B. 3 yeast rolls – dinner type
- C. ¼ loaf of yeast coffee cake or holiday bread including an end
- D. 3 yeast rolls - sweet

#### Class 2. Quick Breads and Muffins

- Lot A. ¼ loaf of fruit or nut bread – unsliced, including an end
- B. ¼ loaf of any other quick bread – unsliced, including an end
- C. 3 muffins

#### Class 3. Biscuits

- Lot A. 3 biscuits
- B. 3 scones and other biscuit products

#### Class 4. Cookies

- Lot A. 3 cookies – simple, drop, bar, molded (w/hands), rolled, or no-bake recipe. Cookie must not need refrigeration
- B. 3 cookies – any cut, filled, layered, pressed or deep fried

#### Class 5. Cakes

- Lot A. ¼ of one layer of simple shortened cake – uncut – including an end
- B. ¼ of any cake – your choice – other than plain – uncut – including a corner if cake is square or rectangular
- C. 3 frosted cupcakes – not decorated
- D. 3 decorated cupcakes
- E. 3 Petit Fours

#### Class 6. Pastries and Pies

- Lot A. 1 whole one-crust fruit/nut pie in disposable pie tin and covered with plastic. Pie will not be returned.
- B. 1 whole two-crust fruit pie (lattice top crust accepted) in disposable pie tin and covered with plastic. Pie will not be returned.
- C. 3 each mini pies, pastries, tarts or turnovers
- D. Fruit dessert (cobblers only, no crisps) 3 servings

#### Class 7. Candy

- Lot A. 3 pieces uncooked candy
- B. 3 pieces cooked candy – one step melted and molded candies ineligible

#### Class 8. Ethnic and/or other baked products

May be made with other flour type products; e.g. rice flour, cake flour, corn flour, etc. purposed for baking. Baked product may be served at meals or for desserts. Must need no refrigeration or warming. No meat fillings or products allowed. Include on recipe-culture from which food originates and purpose it serves, e.g. celebration, religious festival or holiday, etc.

#### Class 9. Single Containers Preserved Foods

- Lot A. ¼ - ½ cup dried food product
- B. One jar of canned fruit or vegetable
- C. One jar of pickles, relish, chutney, etc. (pickled products only).
- D. One jar of Jelly, Jam Preserves, Conserve or Marmalades. No frozen jams. Paraffin seal is not accepted.
- E. One jar of meat, fish or poultry
- F. Vinegar – one jar or clear glass container



# Food and Nutrition

## Department 75 – Food and Nutrition

(Continued)

### Class 10. Decorated Cake

Cake, cardboard, or foam (packing) interior is suggested (will not be tasted). All cakes will be pulled from display and disposed of on last day of Fair due to health regulations. Cakes must show originality and precision. Include a commentary on an index card indicating reason for occasion and design, who the cake would be for, and what was learned in the decorating process. It is acceptable to use store bought frosting for this class only.

### Class 11. Homemade Dry Mixes –standard canning jar/container

Mix may be for a baked product, snack food, or part of another dish. Must include recipe of how mix is made, storage and quality date instructions. Unless mix is designed for only one use (e.g. cookie mix or one loaf of bread) include a minimum of 2 recipes for suggested uses.

Applications of decorations and gift tags are acceptable, provided product is thoroughly visible.

### Class 12. Lunch Bag/Container and Gift Basket/Container

Lunch Bag – Attach a menu of all meals for the day on a 5" x 8" card/paper, including the lunch items, to one side of the outer bag/container for judging and public display. Food should be chosen to meet the nutritional needs of the exhibitor with the understanding that the exhibitor will leave home at 7:30 am for school or field trip and will store the lunch in a locker or backpack until 12:30 pm or lunch period. Use of non-perishable foods and opened, empty and clean, food containers or food products, which will keep at room temperature for 10 days, are suggested to demo lunch products within lunch bag/container.

Gift Basket – Must include no less than three different non-perishable foods; e.g. dried fruits, cheese, crackers, or any combination thereof which represent the Food Guide Pyramid. Include a gift tag explaining whom the gift is for and the occasion.

### Class 13. Recipe Card File/Notebook (3-ringed binder)

Must contain recipes that have been prepared and printed or typed by exhibitor.

- Juniors to include minimum of 12 recipes
- Intermediates to include minimum of 18 recipes
- Seniors to include minimum of 25 recipes

Card File Boxes and/or Notebooks will be judged on neatness, variety, organization and completeness of the recipes. Include contestants name, Club name and number, and Leader's name on 3"x5" card and attach it to inside of file box or notebook.

### Class 14 Educational Display – (Clover pts)

Use Lot designations as shown above.

A food display or experiment that will be informative to the public. Could be the work of two members and should relate to the phase in which enrolled, or be consumer oriented. This could relate to National Project entitled "Food, Nutrition and Conversation"; "Food Preservation"; "Bread Baking"; "Nutrition Concepts"; "Consumer Concepts"; "Foods of the Northwest", etc.

### Class 15 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 90 Points

### Class 16 Primary 4-H (No premium or clover points awarded)

Lot A. Any primary activity



# Goats

## Department 85 - Goats

*Open to 4-H and FFA members of King County, and as space available to Pierce County*

**Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006**

**Dairy Goat Superintendent: Judy Bevaart**

**Assistant Superintendents: Liz Lovell**

**Pygmy Goat Superintendent: Lora Ueland**

Exhibitor may make no more than two entries in any one lot.

No horns will be allowed on any goat, babies, or exotic breeds unless breed or use (pack goats) specifies otherwise. Approved horn protection to be used. It is recommended goats be tattooed for identification. Horned goats may not be eligible for State Fair.

4-H Goats are open to dairy goats, pack goats, pygmy goats and meat goats. Standards for each breed should be provided for judges.

Dry Doe over two years: Open to any doe that did not freshen in time for County Fair, but will freshen before State Fair (attach breeder's certificate), or has previously freshened. Also open to (a) does that are unable to be bred (attach vet's certificate); (b) does that have been bred that did not conceive (attach breeder's certificate); (c) an animal that cannot be bred because of family decision. Only does that are fresh or have previously been fresh are eligible for State Fair.

4-H Groom Squad - A team will consist of 4 members, each person will receive their own premium points. One electrical outlet will be provided for each team. Each team must provide their own clippers. **Only one set of clippers may be in use at any one time (i.e., one small set OR one large set; not one of each size). No clipper blades smaller than a #10 allowed.** Fitting materials consist of baby oil, dry clean solution, alcohol and/or two gallons of water. Hooves are presumed to be trimmed. Knives/hof trimmers and hoof polish are not allowed. **No more than ONE of the feet may be off the ground at any time. The duration of the contest is 30 minutes.** At the end of the contest, the animal must be presented to the judge. When time is called, you must stop everything!

All exhibitors must show their own animals. If two goats are in the same class, then you may ask another exhibitor to show one of your goats.

**No cross entry** between classes 1 – 11 (i.e. a goat may be entered in only one of these classes).

Premium Points and Clover Points.

Points will be paid on top 6 ribbons in classes in Classes 1-11 and 1 for Fit & Show, Class12, Lot A, B, C for each entry in Dairy, Pygmy, and Pack classes.

Points will be paid on top ribbons in each class, Class 14, 16, 17

Class	1. Alpine	7. Record Grades/Crossbred
	2. Nubian	8. Nigerian Dwarfs
	3. Saanen	9. Pygmy
	4. Toggenburg	10. Pack Goat
	5. La Mancha	11. Meat Goat
	6. Oberhasli	

*Lots for Classes 1-8 Dairy Goats - age as of Wednesday, July 19, 2006*

- |     |   |
|-----|---|
| Lot | A. Junior Doelings (Less than three months)   |
|     | B. Intermediate Doelings (Between three and five months)                            |
|     | C. Senior Doelings (Born between July 15, previous year, and Feb. 15, current year) |
|     | D. Yearling Does (Between one and two years, unfreshened)                           |
|     | E. Does (Between one and two years, milking)  |
|     | F. Does (Between two and three years, milking)                                      |
|     | G. Does (Between three and four years, milking)                                     |
|     | H. Does (Over four years, milking)  |
|     | I. Wether (Any age) - NOT eligible for State Fair                                   |

# Goats

## Department 85 - Goats

(Continued)

*Lots for Class 9 Pygmy Goats - age as of Wednesday, July 19, 2006*

- Lot A. Junior Doelings (Under three months)
- B. Intermediate Doelings (Three and under six months)
- C. Senior Doelings (Six months and under one year)
- D. Junior Yearling Does (One and under two years never freshened)
- E. Yearling Does (Freshened one year and under two years)
- F. Does (Two and under three years)
- G. Does (Three to five years)
- H. Does (Five years and over)
- I. Wethers (Under two years)
- J. Wethers (Two years and over)

*Lots for Class 10 Pack Goats - age as of Wednesday, July 19, 2006*

- Lot A. Wethers (Under one year of age)
- B. Wethers (One and over)
- C. Does (Under one year of age)
- D. Does (One and over)

*Lots for Class 11 Meat Goats – Age as of Wednesday, July 19, 2006*

- Lot A. Under six months
- B. Over six months

Class 12. Fitting & Showing - (Clover points)

- Lot A. Junior
- B. Intermediate
- C. Senior
- D. Novice (No premium or clover points. Only 1st year 4-H exhibitors may enter)

Class 13. Educational Display - (Clover points)

Use Lot designations as shown above.

Educational displays are due in the Livestock Barn on **Saturday, July 15.**

14. Groom Squad - (Clover points)

15. Costumes - **No Premium or Clover Points**

16. Goat Bowl - (Clover points)

17. Judging - (Clover points)

18. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 90 Points

Club teams will compete in each age division. Teams will consist of three members and members may compete on only one team. Juniors or Intermediates may be on Senior Teams providing two Senior members are on the team. Trophies may be awarded - number dependent on donations.



# Guide Dogs

## Department 60 - Guide Dogs

*Open to King, Snohomish County and Kitsap County 4-H.*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: Char Phillips**

***The Guide Dogs will exhibit on Wednesday and Thursday July 19-20, 2006***

Limit of one (1) dog per member. (Exception at discretion of Superintendent.) Entry forms must be submitted to Superintendent by June 1. All classes must be pre-entered. Please include pup's name, breed, and whelp date on entry form. Guide Dog Pups must be at least 16 weeks old. (Exception at discretion of Superintendent.)

If member's puppy is ill, or comes in season prior to the Fair, then another Guide Dog puppy or Dog puppy may be substituted or shared. Females in season may not be allowed at the Fair.

Puppies being co-raised by 2 members will be shown in all classes by both members.

Each exhibitor is responsible for cleaning up their own pup's manure when walking to and from the tent, on the Fairgrounds, in the exercise pen and anywhere else that they might have an accident.

Guide Dog puppies will wear their coats when walking on the Fairgrounds. Guide Dog puppy collars must be worn at all times. Slip training collars will not be permitted on Guide Dog Puppies in the ring without prior written approval from the Guide Dog Puppy Training Advisor to the Superintendent. (Exception at discretion of Superintendent.)

All classes will be divided by age of the puppies.

Premium and Clover Points.

Points will be paid on the top 2 ribbons, classes 1 – 3.

### Class 1. Guide Dog Fitting and Showing

Lot A First year handler

Lot B Open Class

### 2. Guide Dog Control Training

Lot A First Year Handler

Lot B Open Class

### 3. Guide Dog Evaluation Course

### 4. Guide Dog Bowl

Teams of 3 must include a Junior, Intermediate and Senior. Team members do not have to be in the same club. Teams sign up at the Fair.

Rules and questions are available to each club before the Fair, upon request.

### 5. Guide Dog Judging: Non premium class, Individual judging. No oral presentations.

### 6. Shop Projects - Shop project must pertain to dogs or some aspect of Guide Dogs. All projects must have been made by the member and include a card explaining the purpose or use of the project and what was learned in doing the project. Briefly explain how the project was made.

### 7. Educational Display

Use lot designations as shown above.

### 8. Costumes non premium class. Each entry must provide legibly written description of their entry. This will be read during the contest. (Two dogs may enter as one unit)

### 9. 4-H Youth in Action – Clover pts 90

Lot A 1 Hour Presentation minimum

### 10. Adult / Parent Fitting and Showing – A fun non premium class for parent s and adults and leaders to show off their handling skills. Teams of 4-Hers will judge. Fitting and showing rules apply.

# Horses

## Department 105 - Horses

*Open to King County 4-H members*

*Entry forms due to Horse Barn Superintendent ON or BEFORE May 18, 2006 for classes 1,2,3,6.*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

*Entry forms for classes 4 & 5 should accompany the contest entry.*

**Superintendent: Kari Ward**

**Assistant Superintendent: Kamie Barger**

Schedule	Times with asterisk (*) are approximate
Saturday, July 8	Pre-Fair Medals
Sunday, July 9	Education Day (no stalls available)
Wednesday July 12 & Thursday July 13 9am - 8pm	All clubs may decorate stalls provided they are not in use
Saturday, July 15 5pm – 7pm	Carts, In-Hand, Green Horse & Juniors Vet, Helmet, Boot Check
Sunday, July 16 8am - 4pm*	Carts, In-Hand, Green Horse & Juniors Performance
Monday, July 17 8am– 4pm*	Carts, In-Hand, Green Horse & Juniors Performance; Check out by 5pm.
Monday, July 17 5pm – 7pm	Intermediate Vet, Helmet, Boot Check
Tuesday, July 18 8am - 4pm*	Intermediate Performance
Wednesday, July 19 8am – 4pm*	Intermediate Performance Intermediate check out by 5 pm
Wednesday, July 19 5pm – 7pm	Seniors Vet, Helmet, Boot Check
Thursday, July 20 8am-4 pm*	Senior Performance
Friday, July 21 8am – 4pm*	Senior Performance Seniors check out by 5pm
Friday, July 21 5pm - 7 pm	Western Games Vet, Helmet, Boot Check
Saturday, July 22 8am – 4pm*	Western Games Performance
Sunday, July 23 8am - 4pm*	Western Games Performance Western Games check out by 5 pm

NO STALL WILL BE UNDECORATED UNTIL ALL HORSES ARE OUT OF THE BARN, Sunday, July 23 (which is after the gamers are dismissed). If necessary, clubs will be allowed to leave decorations until Tuesday, July 25, 2006.

The Horse Project Superintendent must receive completed fair entry forms no later than May 18, 2006 in order to be eligible to show at the King County Fair. Exhibitor must fill out the Class Entry Forms, a Horse Certificate, a Stall Emergency Form, and a Medical Release Form. The exhibitor shall specify their primary choice for state qualifications and premium points on the Class Entry Form. A special permission slip will be required before the participant will be allowed in the Hunt Seat - Over Fences class. This form can be filled out at the Fair

Additional projects may be entered in the Fair provided that all pre-Fair horse project qualifications have been met. Premium or clover points will not be paid for the additional projects.

No entry forms will be accepted after May 18, 2006. Class additions are not allowed after May 19, only class scratches will be accepted after that date. There will be NO EXCEPTIONS.

Medals classes will be held at the pre-Fair Medals Show held on Saturday, July 8. Gamer's medals classes will be held during the Fair.

### Premium Points and Clover Points

Points will be paid for the top ribbon only, Class 1. Points will be paid for the top 3 ribbons only, Class 2 & 3. Points will be paid on top 2 ribbons only, Class 4. Points will be paid on top ribbon only, Class 5.

**EVENTS: MAY ENTER FIVE CLASS 1, 2 & 3 LOTS TOTAL (MUST INCLUDE FITTING & SHOWING)**

# Horses

## Department 105 – Horses

(Continued)

### Class 1. Fit & Show - (Clover pts)

- Lot A. Novice
- B. Green Horse
- C. Green Horse in Hand
- D. Pony (56" and under)
- E. Horse

Note: Horse and Pony Classes may be combined based upon number of entries.

### Class 2. Primary Performance & Games

- Lot A. Saddle Seat Equitation
- B. Hunt Seat Equitation
- C. Hunt Seat Equitation - Over Fences
- D. Stock Seat Equitation
- E. Bareback Equitation
- F. Trail (Mounted)
- G. Pleasure Driving
- H. Precision Driving
- I. Reinsmanship Driving
- J. Dressage Driving
- K. Pole Bending
- L. Texas Barrels
- M. Key Race
- N. Two Barrel Flags
- O. Figure Eight
- P. International Flags

### Class 3. Additional Performance Classes

- Lot A. Novice English Equitation - Walk/Trot
- B. Novice Western Equitation – Walk/Jog
- C. Novice Bareback Equitation – Walk/Trot/Jog Only
- D. Novice Trail (Mounted)
- F. Green Horse Equitation – Western
- E. Green Horse Equitation - English
- G. Green Horse Equitation – Saddleseat
- H. Green Horse Trail
- I. Green Horse Dressage – Training Level Test 1 or 2
- J. Green Horse Versatility
- K. Green Horse In-Hand Halter
- L. Green Horse In-Hand Longe Line
- M. Green Horse In-Hand Ground Driving
- N. Green Horse In-Hand Trail In-Hand
- O. Versatility
- P. Bridle Path Hack (Saddle Seat Only)
- Q. Dressage – Training Level Test 1 or 2
- R. Advanced Riding (English or Western)
- S. Reining
- T. Huntseat Equitation (intro to over fences max 18"; permission slip required.)
- U. Halter/ Driving animal
- V. Longe Line/ Driving animal
- W. Ground Driving/ Driving animal
- X. Trail In-Hand/ Driving animal

### Class 4. Education Day (Sunday, July 9)

- Lot A. Horse Bowl - (Clover pts)
- B. Horse Judging - (Clover pts)
- C. Hippology - (Clover pts)
- D. Equine Demo & Public Presentation (Clover pts)

### Class 5. Groom Squad /Education Day (Clover pts)

**For Class 4 and Class 5 on day of competition, register up to two hours prior to the class.**

### Class 6. Educational Display - (Clover pts)

Use Lot designations as shown above.

### 7. 4-H Youth in Action

- Lot A. 1 Hour Presentation minimum – 90 Points

### 8. Miscellaneous (**No premium or clover** points)

- Lot A. Medals
- B. Costume Class

### 9. Primary 4-H (**No premium or clover** points awarded)

- Lot A. Any primary activity (ribbons awarded)

# Llamas/Alpacas

## Department 115 - Llamas/Alpacas

*Open to King County 4-H members*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: Katie Cox**

**Assistant Superintendent: Jerry Thomas**

Exhibitor may bring up to 2 animals, but exhibitor is limited to one entry in each lot. If a 2<sup>nd</sup> animal is brought, a 2<sup>nd</sup> handler must be available whenever animals are taken from the barn. Handlers must be over 18 or a registered 4-H member.

All Llamas and Alpacas must be 6 months or older.

No intact males over 18 months. Intact males between 6 months and 18 months may be shown at club leader's discretion.

Premium Points and Clover Points.

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-6. Points will be paid on top ribbons in each class, Class 7 – 10.

Class 1. Fitting & Showing Llamas – (Clover pts)  
Lot A. Junior Lot B. Intermediate Lot C. Senior

2. Fitting & Showing Alpacas – (Clover pts)  
Lot A. Junior Lot B. Intermediate Lot C. Senior

3. Handler  
Lot A. Llamas Lot B. Alpacas

4. Trail Obstacle - Obstacles found while backcountry hiking.

5. Domestic Obstacle - Obstacle found during city hikes and promotional events.

6. Pack Obstacle - Load and unload pack with obstacles

7. Groom Squad – (Clover pts)  
Participants from other Departments will be teamed up and given a Llama/Alpaca to groom and to present for Fit and Show under the direction of the Llama/Alpaca owner.

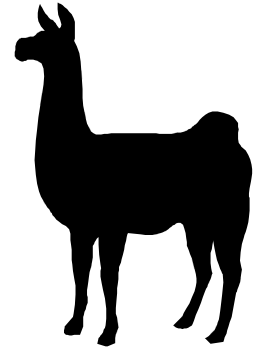
8. Halter

9. Llama/Alpaca Jeopardy – (Clover pts)

10. Livestock Judging – (Clover pts)

11. Educational Display – (Clover pts)  
Use Lot designations as shown above.  
Educational displays are due in the Livestock Barn on **Saturday, July 15.**

12. 4-H Youth in Action  
Lot A 1 Hour Presentation minimum – 90 Points



# Mechanical Science

## Department 120 – Mechanical Science

**Superintendent: Susan Gormley**

**Asst. Superintendent: Donace Childs**

Open to King County 4-H Members

All entries will remain on display until checkout on the closing day of the fair.

Entry forms due to the 4-H extension office by May 25, 2006.

Limit of 2 entries per lot per member.

Working exhibits (ie; electricity) must be mounted appropriately in stands so the public can operate easily, without danger of damaging exhibit.

Each entry must be accompanied by an index card to explain the following:

- What it is
- How it was made & what was learned
- Any information pertaining to history, difficulty or circumstances that may affect the judging or inform the public

If the card is missing, ribbon placing may be lowered one level. Members may conduct oral interview on judging day for large, complex entries.

No premiums are paid on Champion or Judges Choice ribbons, or to Primary members.

Exhibits must be made in the current 4-H project year and/or have never been entered in previous fairs. The Superintendent reserves the right to choose which articles will be displays based on the space available.

Herdsmanship is required in the activity building. Please enter in Dept 40. See Dept 40 for details.

Premium/Clover points. Points are paid for Educational Displays and top 3 ribbons for classes 1-4, for a maximum of 4 paid ribbons.

Divisions for Class 1-6 as follows:

JR: Junior

IN: Intermediate

SR: Senior

PR: Primary

Class 1: Wood Science

- Lot    A: Basic Box Shapes  
       B: Contour Shapes

Class 2: Model Building

- Lot    A: Original design/materials  
       B: Legos  
       C: Aerospace

Class 3: Other Mechanical Science

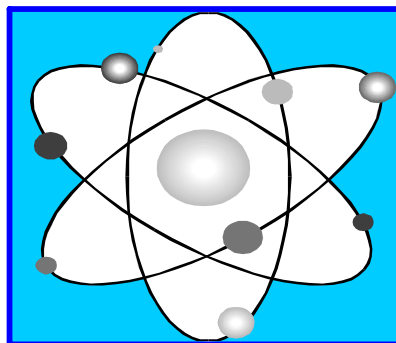
- Lot    A: Bicycle Display  
       B: Computer Display  
       C: Engine or Electrical Display  
       D: Welded Metalcraft

Class 4: Exhibits from a kit

Class 5: Educational Display (Clover pts)  
(please see above for lot numbers)

Class 6: 4-H Youth in Action

Lot A: 1 hour = 90 points





# Performing or Theatrical Arts and Public Presentations

## Department 130 - Performing Theatrical Arts and Public Presentations

*Open to King County 4-H members*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

*Performance sign-ups will be available beginning on Entry Day, Saturday July 15, 2006.*

**Co-Superintendent: Cindy Pfeifer**

**Co-Superintendent: Deana French**

Members must have previously given the presentation before an audience or their club. The club leader should have previewed the presentation. The presentation does not need to have been previously given in county or area competition.

Sign up for times at Fair can be done on the appropriate poster at the Activity Hall Stage on Entry Day and Opening Day of the Fair. Performance times for classes A-F should not exceed 15 minutes in length. Superintendent should approve anything longer. Participants shall furnish all props and equipment.

Herdsmanship is required in the activity building. Must enter in Department 40. See Department 40 for requirements.

Members will receive Clover points for one presentation only.

Premium Points and Clover Points.

Points will be paid on the top 3 ribbons only, Classes 1-15 (Lots B-D)

For Performing Theatrical Arts classes 1 – 16 use the following lots:

Lot A: Primary (**No premium or clover** points awarded)  
B: Junior – (Clover pts)

C: Intermediate – (Clover pts)  
D: Senior – (Clover pts)

For Public Presentation classes 17 – 20 use lot designations listed within each class.

### Performing Theatrical Arts Classes:

- Class
1. Puppet Show (hand, stick, or other), one member
  2. Puppet Show (hand, stick, or other), 2-3 members
  3. Puppet Show (hand, stick, or other), more than 3
  4. Marionette Show - one member
  5. Marionette Show - 2 or more members
  6. Skit (original) - 2 or more members
  7. Soliloquy
  8. One Act Play - no more than 25 minutes unless prior approval by Superintendent
  9. Instrumental Performance - solo
  10. Instrumental Performance - group
  11. Vocal Performance - solo
  12. Vocal Performance - group
  13. Dance Performance - solo
  14. Dance Performance - group
  15. Other
  16. Educational Display – (Clover pts)  
Use lot designations as shown above.

# Performing or Theatrical Arts and Public Presentations

## Department 130 – Performing or Theatrical Arts and Public Presentations

(Continued)

Public Presentation Classes:

- Class 17. Public Presentations – (Clover pts 90)
- Lot A. Non-animal (Activity Hall)
  - B. Animal (outdoor area or appropriate barn)
18. 4-H Club Sharing Activity (Group Activity) (Clover pts 90 paid to club)
- Lot A. Three or more members teach a skill or share information they have learned. Each group is allowed one hour that may include one or more topics. If a skill is taught, a plan for audience participation is encouraged. The club is responsible for providing all materials.
19. Animal 4-H Sharing Activity – (Clover pts 90)
- Lot A. One or more members sharing their 4-H animal project with fairgoers. Any large animal must have a senior or adult handler to assist in the control of the animal. Priority of scheduling will be given to members signed up prior to July 1. Entries must be submitted to the Superintendent by 1 pm Friday at the Presentation Area. Notify Superintendent if this activity conflicts with showing time.
20. Primary 4-H (No premium or clover points awarded)
- Lot A. Any primary activity



# Photography

## Department 140 - Photography

**Open to King County 4-H members**

**All entries will remain on display until checkout on closing day of Fair.**

**Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006**

**Superintendent: Marilyn Newport**

Entries limited to photos taken the current 4-H year.

Member club number and club name must be printed on back upper corner. Entries must be firmly attached to a mat or poster board using photo adhesive, photo glue, photo squares, or dry mount tissue. Margins should not exceed 2-1/2". Framed and unmounted photos will not be accepted. Do not attach hangers.  
**Do not use dry mount for digital images!!**

Exhibitors may enter more than one class, any lot, not to exceed amount of photos allowed in each class.

The following information must be on form CO890 (on 4-H website <http://4-h.wsu.edu/projects/photography.htm>) or an index card:

- a. Name and type of camera
- b. Point and shoot (P & S) or single lens reflex (SLR) or Digital
- c. Film speed (ASA/ISO)
- d. If SLR - then, f-stop and shutter speed
- e. Manual or auto focus
- f. Print made by - exhibitor, commercial or friend
- g. Year in project and age

Entries in classes 1 - 3 will be judged on the following criteria:

Correct Category	10%
Quality of Photo	30%
Composition/Creativity	45%
Presentation	15%

Video photography project exhibits should be entered in Class 7, 4-H Youth in Action.

Herdsmanship is required in the activity building. Must enter in Department 40. See Department 40 for requirements.

Premium Points and Clover Points.

Points will be paid on top 3 ribbons only, Class 1 - 6:

### Class 1. 4-H Project - Photography

A maximum of eight entries allowed in this class in any lot. Entries lots A-H must be enlargements of black & white or color film, can be 5" x 7", 8" x 10", 8" x 12" or 5" x 14" (Advantix panoramic prints maybe in original size 4" x 11 1/2"). Entries in Lot I must be an enlargement, but no size limit specified. Digital image will now be accepted in this class if no manipulations have been made to the image other than sharpening. Any other changes such as color corrections, cloning, cropping, etc., must be entered into Class 5. Scanned or laser photos still will not be accepted. Member must understand that the digital photos will be judged to the regular film standard.

- Lot
- A. Scenics
  - B. People
  - C. Animals
  - D. Action
  - E. Close-Ups
  - F. Composition - Showing one of the following - be sure to specify:
    1. Special Lighting - e.g., backlight, strobe light, side light, very low light, etc
    2. Design Elements - e.g. spot line, patterns, texture, special angles, perspective, contrasts, etc.
    3. Still Life
    4. Abstracts
  - G. Special Effects - Specify what effects were used
  - H. Any Subject
  - I. Darkroom Skills

# Photography

## Department 140 - Photography

(Continued)

### Class 2. Multiple Photo Board – (Clover pts)

One entry allowed in each lot. Must contain 2 – 6 photos on one mat board. May be color or black and white photos. May use regular film or digital, but all photos must be the same type, please specify on C0890 form. Must be titled and captions are desired on photo storyboard.

- Lot A. Photo Story - Photos must be in sequence and of a nature that tells a story.
- Lot B. Theme Board – Photos do not have to tell a story. Photos should be all of one subject, but different aspects of your subject. Such as all flowers or all antique cars or of a parade, etc. Must be titled and may include a poem or other such written word to enhance the theme.

### Class 3. 4-H Photo Album

Enlargements not required in this class. One entry per exhibitor allowed in this class. Please specify photo type, may be all digital.

- Lot A. First year album - 25 prints
  - B. Second year album - 30 new prints
  - C. Third year album - 45 new prints
  - D. Fourth year album - 50 new prints
  - E. Fifth and above year - 60 new prints

### Class 4. Photo Journalism

Three entries per exhibitor allowed in this class. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photos may be black and white, color or digital. Entries will be scored on the following criteria:

Journalistic value	55%
Quality of photo	35%
Captioned correctly	10%

- Lot A. Photo - One enlargement; size 5" x 7", 8" x 10", 8" x 12", 4" x 12" or 5" x 14" (Advantix panoramic prints maybe in original size 4" x 11 1/2"); matted or mounted on white mat or poster board.
- B. Story Board - 2-4 pictures; any size, but total exhibit must not exceed 11" x 14" mat or poster board mounting; depicting a single newsworthy story.
- C. Album - Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor with suggested cut lines; if published, include a copy of the publication.

### Class 5. Digital Imaging

Three entries per exhibitor allowed in this class. All exhibits must be no smaller than 5" x 7", and no larger than 8" x 10". Black and white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale. All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.

It is recommended that digital captures be taken on "high" resolution. Digital captures MUST be color corrected. All images can be sandwiched/cut & paste; retouched/cloned; fitters or any other special effects used.

Minimum printer output of 300 DPI or PPI should be used. Original image must be included in the exhibit mat for comparison. After judging, this will become part of the final exhibit, for the public's education. A 3" x 5" index card must be included in the exhibit mat, explaining what was done to arrive at the final image. After judging, this will become part of the final exhibit, for the public's education. Lot C does not need original image or 3" x 5" card included in matting.

Entries will be judged on the following criteria:

Quality of Image	20%
Composition	20%
Color Correction	20%
Retouching	10%
Cropping Done Correctly, if necessary	10%
Mounting	10%
Correct Category and Info. Cards	10%

- Lot A. Regular film and camera, black & white or color - Digitally imaged by scanning, then enhanced or manipulated and printed.
- B. Digital capture, black & white or color - Photo taken with a digital camera, then enhanced or manipulated and printed.
- C. Scanned image or digital image with no manipulations or enhancements (must be color corrected).

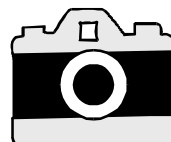
### Class 6. Educational Display – (Clover pts)

Use Lot designations as shown above.

### Class 7. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 90 Points

### Class 8. Primary 4-H (No premium or clover points awarded)



# Plant & Soil Science

## Department 145 - Plant & Soil Science

**Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006**

**Superintendent: James Olson**



Open to 4-H members in a Plant Science Project.

Members should enter exhibits corresponding to the projects in which they are enrolled. In Classes 7, 10 and 16, each kind of vegetable, container, flower arrangement, or weed collection equals one exhibit.

Diseased or insect-infested plant materials will not be accepted for exhibit.

All exhibits in this Department to be delivered between 9 am and 3 pm on Saturday, July 15<sup>th</sup>.

You will submit either a journal or a series of 3x5 cards describing when plants were started or purchased, detailed care since you have grown them light water and nutrition, and their respective common and scientific plant names.

Herdsmanship is required in the activity building. Must enter in Department 40. See Department 40 for requirements.

Premium Points and Clover Points.

Points will be paid on top 3 ribbons only, Class 1 - 18

Points will be paid on top ribbon only. Class 21

### Plants & Soils

Points will be awarded on the quality and extensiveness of exhibits.

Class:

1. Exploring the World of Plants and Soils (Clover pts)
2. Plant Reproduction (Clover pts)
3. Soils (Clover pts)
4. Plant Growth Factors (Clover pts)
5. Plant Characteristics (Clover pts)
6. Growing and Using Plants (Clover pts)

### Gardens

Class:

7. Vegetable Gardens - Member may exhibit up to 10 different vegetables and small fruits. (Clover pts)
8. Experimental Vegetable Garden - teaching display showing results (Clover pts)
9. Production Garden - oral report or descriptive series of 3x5 cards that should include description of garden. (Clover pts)
10. Container Garden (Clover pts)
  - Lot A. Exhibit up to 10 plants grown in containers (may be vegetables, herbs, foliage, etc.). Each container must be tagged with name of plant. Plants in container must be under care of exhibitor for at least 90 days. See PNW 188 for more information about container plants.
  - B. Exhibit up to 3 terrariums or dish gardens. Mark name of plants on container.
  - C. Gift container or planter. Decorative display using plants.
11. Experimental Container Garden - display showing results. See PNW 189 for more information. (Clover pts)
12. Production Container Garden - oral report or descriptive series of 3x5 cards that should include description of garden. (Clover pts)
13. Flower Garden (Clover pts)
  - Lot A. Exhibit up to 10 different flowers. Flowers must be grown by exhibitor. Name of flower needs to be on the entry form and display container (vase). Size of stem should be compatible with flower head. Please bring your own display container, preferably clear.
  - B. Exhibit up to 5 different arrangements. Flowers need not be grown by exhibitor. Container must hold water. Mark all containers with your name. The "Lot" is open to 4-H members enrolled in Foods and Home Environment.

# Plant & Soil Science

## Department 145 - Plant & Soil Science

(Continued)

14. Experimental Ornamental Garden - display showing results of one experiment (Clover pts)
15. Ornamental Maintenance - (Oral report or descriptive series of 3x5 cards that should include description of maintenance of ornamentals) (Clover pts)

### Weeds

Class:

16. Weeds - Exhibit up to 3 collections of 10 weeds each, properly pressed and identified or growing in containers. Collections may consist of noxious, edible, poisonous or lawn weeds. (Clover pts)

### Entomology

Open to members enrolled in Entomology, Garden, Home Grounds, Natural Resources, Dairy and Livestock projects. All insect exhibits must be labeled to give the order and common name of insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member. Exhibits previously exhibited at the Fair are ineligible unless collections are materially enlarged, changed or improved.

Class:

17. Entomology (Clover pts)
  - Lot A. Any item made in Unit 1
  - B. Insect collection containing 25 insects, including at least 5 orders.
  - C. Any item made in Unit II.
  - D. Exhibit of life stages from egg to adult
  - E. Insect collection containing 50 insects involving 10 orders; all mounted and identified including order and family.
  - F. Exhibit of the special activities of one insect that is beneficial or destructive.
  - G. Any item made in Unit III
  - H. Insect collection, preserved in plastic
  - I. Insect collection containing 75 insects involving 10 orders; all mounted and identified including order and family.
  - J. Exhibit showing control or management of insects.
  - K. Special collection of insects by economic importance, habitat, order, immature insects, foreign insects.
18. Beekeeping (Clover pts)
  - Lot A. Any beekeeping equipment made in the project.
  - B. Jar of honey from beekeeping project.
  - C. Apiary exhibit showing honey, beeswax or home crafted hives, supers, etc.
19. Educational Display (Clover pts)

Use Lot designations as shown above.
20. 4-H Youth in Action
  - Lot A. 1 Hour Presentation minimum – 90 Points
21. Primary 4-H (No premium or clover points awarded)



# Poultry

## Department 150 - Poultry

*Open to King County 4-H members and Western Washington FFA*

**Superintendent: Corrine Richey**

**Assistant Superintendent: Kathy Sanford**

Club packet of entry forms due to 4-H county office by May 25, 2006

### Show Rules:

Exhibitor is obligated to read and follow all rules and regulations in this premium book as well as King County Policy and Procedures including fair dress code. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) may at the discretion of the Superintendent and Fair Coordinator be dismissed and jeopardize awarding of premium/clover points and other awards.

1. Poultry will exhibit Wednesday, July 19 to Sunday, July 23.
2. Leaders and parents from each club must help set up their area of the Poultry Barn in preparation for the fair on Saturday, July 15 from 9am-noon. Please bring your club decorations, herdsman's equipment (broom, buckets, water container, aprons, etc.), cage cups and rubber bands to attach them. Containers will not be allowed to set in shavings. Exhibitors bringing ducks, geese, turkeys, game birds, or pigeons must provide adequate containers to suit the needs of the animals as well as feed if they don't consume layer crumbles.
3. Entry times:
  - a. Educational display Class 25                      Saturday before fair on July 15 from 9-10 am
  - b. Non-animal projects Class 18-24                  Saturday before fair on July 15 from noon-1pm
  - c. Live birds Vet Check Classes 1-17              Tuesday before fair on July 18 from 6-8pmHealth notice: Poultry must be clean, in good condition, free of parasites and disease. Dust your birds 2 weeks before fair. Birds with missing feathers or injuries are not suitable for public display. Birds must pass vet check prior to placement in cages. Consult WSDA news release [http://access.wa.gov/news/2005/Nov/n2005102\\_9563.aspx](http://access.wa.gov/news/2005/Nov/n2005102_9563.aspx) regarding poultry owners' role in prevention of disease. If you have dead chickens and suspect Avian Flu, 1. Don't freeze them! Put them on ice or refrigerate. 2. Call WSDA 360-902-1881 or 360-902-1878.
4. Entry limits:
  - a. Each exhibitor may enter up to 8 birds (at least 4 months old) subject to space availability. All animals must be part of the exhibitors project before June 1, 2006. No additional cage space allocated after entry deadline.
  - b. Eggs - enter one dozen per lot in each class (must be from laying flock of exhibitor).
  - c. Poultry projects - enter one project per class.
  - d. Poultry used for Fair activities (Showmanship, Racing, Dress Up, Rooster Crowing) must be entered in the Fair and used only by the exhibitor who entered it.
  - e. Poultry project members with no poultry entered in the Fair may participate in Classes 18-34 complying with all entry requirements and deadlines. Exhibitor is exempt from Showmanship requirement.
  - f. Entering birds at fair means that each exhibitor must participate in an educational display (poster), showmanship, poultry judging, and complete minimum requirement of herdsman's duty to include clean up(& check out) in order to receive clover and/or premium points.
5. Primaries awarded for participation only. No competition. Enter any activity or exhibit in class 34.
6. Entry forms for each exhibitor must include the following and exhibitors must participate in these required events as well as herdsman's duty requirement in order to receive clover and/or premium points.
  - a. On 1<sup>st</sup> line Class 25 Educational display (If not present, will not be eligible to show at Fair.)
  - b. On 2<sup>nd</sup> line Class 26 Showmanship (unless rule 4e applies)
  - c. On 3<sup>rd</sup> line Class 27 Poultry Judging
  - d. On 4<sup>th</sup> line Class 1-17 Breed of poultry shown (unless rule 4e applies)
  - e. Starting on 5<sup>th</sup> line list birds exhibited, eggs, then projects & activities in numerical order of classes to assist leaders in completing cage cards and Superintendent in recording results.

# Poultry

## Department 150 - Poultry

(Continued)

7. Each club leader or designated resource leader/parent shall:
  - a. Be responsible for correctness of club entries. Teach kids breed, class, & variety according to the Standard.
  - b. Provide number of cages needed by club with club entry form packet.
  - c. Verify club members' bird entries and changes prior to Set-up day.
  - d. Be present for Set-up day, duration of Entry times (see Rule 1), and Clean-up/check out at end of Fair.
  - e. Complete and hang cage cards for club entries on Set-up day the Saturday before fair.
  - f. Participate in barn duty one evening from 5-10pm and 2 hours daily from 9am-5pm. Additional shifts may be required to adequately supervise the barn activities based on entry numbers and weather conditions.
  - g. Be responsible for providing adult supervision appropriate for number and age of their exhibiting members.
8. Each club shall provide club decorations and an educational display.
  - a. Purpose of club educational display is to attract and hold the viewer's attention as well as teach something about poultry. Judged according to 4-H Educational Display standards. Submit entry form with club packet and indicate whether display will be large (contact Supt. for oversize), medium (3'x5') or small (2'x3').

Display Hints:

    1. A display educates quickly with a simple, clear, and concise message with lettering large enough to be read from distance of 10 feet and has a single dominant theme.
    2. Be creative. Use material to present your subject matter in an ingenious way with color and design. Tell a story accurately, but interestingly to actively involve the viewer.
    3. Show a strong message to the viewer by being specific rather than general with pertinent and interesting information. Too much information loses attention and becomes confusing.
  - b. Purpose of club sign and cage decorations is to distinguish each club's cages from other clubs as well as make the barn more interesting. For safety reasons no decorations may be suspended from the ceiling, but may be mounted on and above cages or walls, but may not restrict the flow of air to the birds. Use durable materials (no paper streamers) to keep decorations neat and attractive for the length of the fair.
9. Showmanship
  - a. Will follow rules in 4-H Poultry Fitting & Showmanship Contest Outline EM4263, June 1984 and APA Poultry Showmanship Manual. Suggested subjects for studying by age group may be downloaded from <http://apa-abayouthprograms.org/showmanship.htm>.
  - b. Exhibitors shall have a neat and clean appearance, wear long sleeve white shirt with black pants, jeans or skirt. Showmanship is judged on appearance of exhibitor; handling, condition, and training of bird; and general knowledge of poultry.
  - c. Senior, Intermediate, and Junior Showmanship Champions will participate in Small Animal Round Robin (Cats, dogs, poultry & rabbits) on Sunday at 10am in the Dog Arena. First alternate will be the Reserve Champions. Check with Supt. for updates.
10. Judging
  - a. Poultry and exhibits are judged on a Danish system based upon established standards of quality for each type of entry. Each exhibit is judged according to how well it meets the standard.
  - b. All standard bred poultry will be judged by comparison to the latest edition of the "Standard of Perfection" and "Bantam Standard". All commercial utility fowl (classes 12-13) will be judged on condition and suitability to utility. Please be sure to enter birds accordingly and have numbered leg bands on all birds. Websites for more information and how to purchase standards: APA is [www.amerpoultryassn.com](http://www.amerpoultryassn.com) ABA is [www.bantamclub.com](http://www.bantamclub.com)
  - c. A modified Danish system is then used to determine best of class awards (Champion) for the poultry and exhibits judged first place. Best of division (Grand Champion) winners are judged against each other to select the Best in Show winner.
  - d. The judge may not award a champion ribbon if the exhibit does not merit the placing.
  - e. Exhibits that contain incorrect information may be judged, but not displayed at the discretion of the Superintendent.



# Poultry

## Department 150 - Poultry

(Continued)

### 11. Herdsmanship

- a. A minimum of 2 hours per day for 10 hours total. Additional hours may be required based on the number of exhibitors and will be available on Set up day along with duty sign up sheets. Bring your schedule.
- b. Purpose of herdsmanship is to help 4-H members learn how to make a presentable exhibit for the public as well as learn skills in courtesy, neatness, and proper care of poultry. Evaluators will commend exhibitors on their progress toward the following goals:  
4-H member 40 points – based on appearance, friendliness, courtesy and work done.  
Poultry 30 points – securely caged, clean and comfortable, well fed and cared for.  
Exhibit area 30 points – aisles and cages, attractive, feed and equipment safely stored.
- c. Barn closes on Sunday, July 24 at 6pm. Each club is responsible for removing their items and cleaning of the barn to include removal of shavings and tarpaper, stacking of broken down cages, and sweeping the floor. Exhibitors must check out with Superintendent upon completion of barn clean up as the final part of herdsmanship duty in order to receive clover and/or premium points.

Premium Points and Clover Points.

Points will be paid on:

- Top 3 ribbons only, Classes 1 – 17
- 1 Showmanship, Class 26 Lots A- D
- Top ribbon only, Classes 18-20
- Top 2 ribbons only, Classes 21-24, 27,28

Trophies and cash awards will be given as donated. Contact your 4-H leader for details.

### Class 1-14 Chickens/Miscellaneous.

**Each exhibitor may enter three in each lot for each variety entered (as long as total birds do not exceed eight).**

To enter birds in this show, please use the premium book to locate your class of bird (class #) and breed of bird (lot letter), and sex/age of bird (lot #). Class indicates poultry class this bird belongs in. Lot indicates the particular breed (letter code) and sex/age(number code). Description on entry form shall state breed, variety and sex/age.

Entry form example:

if large fowl (standard sized)	Class 1 Lot A4 Plymouth Rock, Barred, hen
if bantam fowl	Class 8 Lot D4 Plymouth Rock, Barred, hen

Each bird is judged on its own merit according to the Standard of Perfection and receives a placing of B, R, or W. Blue ribbon birds are compared to select a Champion in each class 1-17. Each Division will have a Grand Champion award to include: Large Fowl classes 1 – 6 Bantam classes 7-11, Waterfowl classes 15-17, and Miscellaneous class 14. Best in Show will be selected from the Division Champions.

### Lots 1-4

- |     |   |  |
|-----|---|--|
| Lot | 1 | Cockerel (over 4 months but under 1 year of age) |
|     | 2 | Pullet (over 4 months but under 1 year of age)   |
|     | 3 | Cock (over one year of age)                      |
|     | 4 | Hen (over one year of age)                       |

### Class 1. American Breeds - Standard

- |     |    |                      |
|-----|----|----------------------|
| Lot | A. | Plymouth Rock        |
|     | B. | Rhode Island Red     |
|     | C. | New Hampshire        |
|     | D. | Other American Breed |

### Class 2. Asiatic Breeds - Standard

- |     |    |          |
|-----|----|----------|
| Lot | A. | Langshan |
|     | B. | Brahma   |
|     | C. | Cochin   |

# Poultry

## Department 150 - Poultry

(Continued)

3. English Breeds - Standard  
Lot    A. Australorp  
       B. Cornish  
       C. Orpington  
       D. Sussex  
       E. Other English Breed
4. Mediterranean Breeds - Standard  
Lot    A. Leghorn  
       B. Ancona  
       C. Minorca  
       D. Other Mediterranean breed
5. Continental Breeds - Standard  
Lot    A. Faverolle  
       B. Welsummer  
       C. Polish, Bearded or Non-Bearded  
       D. Hamburg  
       E. Other Continental Breed
6. All Other Standard Breeds  
Lot    A. Ameraucana  
       B. Modern Game  
       C. Old English Game  
       D. Phoenix  
       E. Sumatra  
       F. Other AOSB Breed
7. Game - Bantam  
Lot    A. Modern Game  
       B. Old English Game  
       C. American Game
8. Single Comb Clean Leg - Bantam  
Lot    A. Leghorn  
       B. Orpington  
       C. Plymouth Rock  
       D. Other SCCL Bantam
9. Rose Comb Clean Leg - Bantam  
Lot    A. Belgian Bearded D'Anver  
       B. Hamburg  
       C. Leghorn  
       D. Rosecomb  
       E. Wyandotte  
       F. Other RCCL Bantam
10. All Other Comb Clean Leg - Bantam  
Lot    A. Ameraucana  
       B. Houdan  
       C. Cornish  
       D. Polish  
       E. Other AOCCL Bantam

# Poultry

## Department 150 - Poultry

(Continued)

### 11. Feather Leg - Bantam

- Lot A. Booted
- B. Brahma
- C. Cochin
- D. Belgian Bearded d'Uccle
- E. Silkie, Bearded or Non-Bearded
- F. Other Feather Leg Bantams

### Class 12. Meat Bird pen of 3 birds – (Crossbred males may enter. Counts as 3 birds toward 8 bird total.)

- Lot A. Fryers under 5 1/2 lbs. – must enter 3 birds
- B. Roasters over 5 1/2 lbs. – must enter 3 birds

### Class 13. Production Layers (Pullets or hens are judged on condition of laying)

- Lot A. Sex-link, enter by color, e.g. Black, Golden, etc.
- B. Commercial, enter by breed, e.g. Leghorn, white
- C. Crossbreed (female layer birds only), list breeds if known

14. Miscellaneous - Exhibitors must supply their own feed and cages if birds need something other than poultry cages and layer crumbles. Indicate cage size on entry form if you are bringing your own. Permission required for oversize exhibits.

- Lot A. Pheasant
- B. Guinea
- C. Quail
- D. Pigeons

### Classes 15-17 Ducks, Geese, and Turkeys (no crossbreeds). Exhibitor may enter three in each lot for each variety entered.

Lot Designations for Classes 15-17. Please indicate Lot letter and number for each entry.

- Lot 1. Young male (4 mos to one year)
- 2. Young female (4 mos to one year)
- 3. Mature male (over 1 year of age)
- 4. Mature female (over 1 year of age)

### Class 15 Ducks

- Lot A. Light weight
- B. Medium weight
- C. Heavy weight
- D. Bantam

### 16. Geese

- Lot A. List breed, variety, age/sex

### 17. Turkeys

- Lot A. List breed, variety, age/sex

### Class 18-20 Eggs.

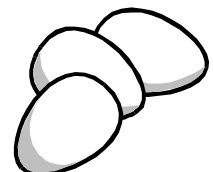
Eggs must be from laying flocks of the exhibitor. Eggs will be judged by external quality, uniform in size, shape, shell texture, and color as well as clean and unbroken. Pack eggs carefully in a strong egg carton. Do not put your name on carton. Exhibit tag will indicate exhibitor # and will be attached at check in. Eggs are entered on Saturday before Fair.

Class 18. White Eggs – must be chalky white, free of creamy color. Use size lots below

Class 19. Brown Eggs – may be any shade of brown or cream as long as uniform. Use size lots below.

Class 20. Eggs for Display – duck, turkey, geese, Ameraucana (tinted), pigeon, or peafowl eggs. Use size lots below.

- Lot A. 1 doz. Jumbo 30 oz per dozen
- B. 1 doz. extra large 27 - 29 oz. per doz.
- C. 1 doz. large 24 - 26 oz. per doz.
- D. 1 doz. Medium 21 - 23 oz. per doz.
- E. 1 doz. small 18 - 20 oz. per doz.
- F. 1 doz. Pee wee 15 oz. per doz.



# Poultry

## Department 150 - Poultry

(Continued)

**Class 21 - 24 Poultry Projects. Each exhibitor may enter one lot in each class.** Need not have a chicken to compete, but must be enrolled in the Poultry Project. All entries should include a 3x5 information card stating the purpose of items, method of construction, skills learned and any information pertaining to history, difficulty or circumstances that may affect judging or may inform the public. If card is missing, ribbon placing may be lowered one level. Bring entries on Set Up Day the Saturday before Fair from noon-1pm. No LATE ENTRIES accepted.

### Class 21. Poultry Equipment

- Lot A. Feed hoppers
- B. Catching hooks or nets
- C. Catching or carrying crates
- D. Other poultry equipment

**Class 22. Creative Articles - Made from poultry products or artwork pertaining to poultry.** Will be judged on 4-H creative arts scorecard (visually attractive, appropriate use of elements of design, suitability of design, creativity and/or originality, technique, control of materials, precision in construction or finishing)

- Lot A. Eggshell crafts
- B. Pottery, Ceramics, Dough Art
- C. Feather Flowers or Pictures
- D. Beadwork, String Art, Jewelry
- E. Embroidery, Cross-stitch
- F. Fine Arts (original work only, no copying or tracing), Painting or Drawing
- G. Wood
- H. Other Creative Products

**Class 23. Poultry Science Projects – Judged on scientific thought, creative ability, dramatic value/clarity, and presentation (include a 1-3 page report to tell your story to the observer describing your problem, hypothesis, procedure, background information, observation and results, and conclusion).**

- Lot A. Embryology and incubation
- B. Nutrition
- C. Physiology
- D. Pathology
- E. Food Science
- F. Other science projects

**Class 24. Photography - Poultry Photo Contest – Member-taken, must be matted or framed for display.** Photos will be judged on photographic quality, composition/creativity, and presentation. Info card should state type of camera (point & shoot, single lens reflex) and film speed, or digital (sharpening is allowed). Digital photos will be judged to the regular film standard. If other changes are made to digital photo such as color corrections, cloning, cropping, etc, must enter photo in Lot C.

- Lot A. One Color Print (matted)
- B. One Black & White Print (matted)
- C. Digital Photography and Imaging printed on photographic paper (no copy paper exhibits accepted.)
  - 1. Scanned and copied to PC, enhanced & manipulated, and printed.
  - 2. Taken by digital camera, enhanced, manipulated, and printed.
- D. Six to twelve photographic prints mounted in story form on poster board to be hung or mounted in a photo album.

**Class 25. Educational Display – (Clover pts) Required for show entry. Use Lot designations as shown above.**

**Class 26. Showmanship – (Clover pts) Required for show entry unless exempt according to Rule 4e.**

- Lot A. Junior
- B. Intermediate
- C. Senior
- D. Novice (never competed in a poultry showmanship contest before, regardless of age)

**Class 27. Poultry Judging – (Clover pts) Required for show entry.** Each individual will judge broken-out eggs, shell eggs, classify breeds to variety, poultry parts, breaded chicken patties, and take nomenclature test. Exhibitors of pigeons will participate in pigeon judging. Poultry exhibitors are encouraged to also participate in pigeon judging for the experience with no additional premiums paid.

# Poultry

## Department 150 - Poultry

(Continued)

Class 28. Avian Bowl – (Clover pts)

29. 4-H Youth in Action – see page 4 for description. Sign up for day & time upon check-in  
Lot A. 1 Hour Presentation minimum – 90 Points

30. Chicken Drag Racing – non-premium class

31. Poultry Dress Up – non-premium class. Costumes judged on originality, safety, quality of design, workmanship and audience appeal. Each entrant must provide a legibly written description of his or her entry to be read during the contest.

32. Rooster Crowing Contest – non-premium class. Winner will be the rooster crowing the most times in 15 minutes.

33. Rubber Duck Racing – non-premium class

Class 34. Primary 4-H (**No premium or clover** points awarded).

- Lot A. Any Breed
- B. Eggs
- C. Creative Article
- D. Poultry Science Project
- E. Poultry Equipment
- F. Photography
- G. Educational Display
- H. Showmanship
- I. Poultry/Pigeon Judging
- J. Avian Bowl
- K. Youth in Action
- L. Chicken Drag Racing
- M. Poultry Dress Up
- N. Rooster Crowing

# Rabbits and Cavies

## Department 160 - Rabbits and Cavies

*Open to King County 4-H and FFA members*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

*Copies of Entry forms to Superintendent by May 25, 2006*

*Entries will not be accepted without signed herdsmanship agreement form.*

**Superintendent: Kim Connolly**

**Assistant Superintendent: Shelly Kohr**

Only ear # changes will be allowed after July 15. Incomplete entry forms will be returned to club leader.

4-H Rabbits and Cavies will exhibit Wednesday, July 19 to Sunday, July 23.

A separate entry form must be used for each member. Members may enter in both Rabbits and Cavies but must use separate forms. A total of 6 animals will be allowed per member, subject to space availability.

The number of cages needed by each club must be included with the entry forms. Names of clubs wishing to share herdsmanship must be included with entry forms.

Entries for the doe/sow and litter competition qualify as one entry. Doe and litter must consist of a doe and at least 5 young from the same litter. Rabbits with an adult weight of 4 pounds or under may compete with 3 young. Sows must have a minimum of 2 pups to qualify. Does/sows entered in this competition are not allowed to compete in other type competitions per ARBA rules. Kits must be between 6-8 weeks old/ pups must be between 2-3 weeks old at the time of fair and must not have been previously weaned.

Animals entered in Breeder's Choice Competition must have been bred/ raised by the exhibitor.

Members entering Classes 1 – 9 and 11 - 17 must show in the Fitting and Showing class to receive premium and clover points. Your fitting and showing animal must be entered in breed class and be part of the exhibitor's project. A rabbit/cavy project member who does not have a rabbit/cavy entered in the Fair can participate in Classes 20 - 28 and 30 but are ineligible to participate in State Fair except for those who enter Judging or Educational Display.

Animals will be inspected before caging. Rabbits and Cavies exhibiting signs of ear mites, infected hocks, vent diseases, snuffles or other infectious diseases will not be caged and must be removed from the Fair. Rabbits must be clearly and permanently tattooed and cavies must have ear tags prior to vet check.

Animals will be disqualified from type competition by the judge if they meet any of the disqualifications as listed in the ARBA Standards of Perfection. It is the responsibility of the exhibitor or a member of your club to see that your rabbit/cavy gets to the judging table when its Class is called.

Educational posters and displays must be checked into fair on or before 10am Saturday, July 15<sup>th</sup>.

Leaders and parents from each club must help set up their area of the Rabbit Barn in preparation for the Fair. Set-up time will be Saturday, July 15, 9 am – 12 pm.

For public safety, no decorations will be suspended from the ceiling. Club signs and decorations can be mounted on the cages, above the cages or on the walls only.

Rabbit exhibitors are required to bring cups or cans for feeding and watering their animals. Water bottles are acceptable but they must be mounted on the inside of cages.

Clubs need to use removable skirting for decoration.

Clubs are responsible for removing all rabbit and cavy waste from the barn on Fri. 7/21 before 9:30am and before dismissal from Fair on Sunday 7/23.

Each club is responsible for sending a representative to the daily barn meetings held at 9:30 am and relaying information to other club members.

# Rabbits and Cavies

## Department 160 - Rabbits and Cavies

(Continued)

Fair dress code will be strictly enforced.

Clubs are responsible for ensuring that their members adhere to barn herdsmanship requirements and agreements.

Families (Parents and children) who do not fulfill their herdsmanship responsibilities may be required to forfeit awards.

Families will be required to sign a herdsmanship responsibility agreement to be turned in with fair agreement.

No breeding of animals during the Fair will be allowed.

Animals will be released on Sunday, July 23 after 6:00 p.m. Every club is responsible for removing their items and helping with the clean up of the barn.

Judges' remark cards will be grouped according to club and released only to the leader or designated parent on Sunday, July 23 at 6:00 p.m.

Premium Points and Clover Points: see page 3

Points will be paid on top 3 ribbons only and 1 for Fit & Show, Class 1-16:

Points will be paid on top 3 ribbons only, Class 18 - 23:

## Type Competition

### Rabbits

*(List breed, variety and ear tag in description)*

- Class 1. Himalayan
- 2. Netherland Dwarf
- 3. Mini Rex
- 4. Dutch
- 5. Jersey Wooly
- 6. Lops
- 7. Angoras
- 8. Cross Breeds (write in breed)
- 9. Others (write in breed)
- 10. Doe and Litter Competition
- 11. Breeder's Choice Type Competition

Classes 17-25 must be entered with rabbit entries May 25.

- Class 21. Educational Display – (Clover pts)  
Use Lot designations as shown on page 3.

*Lots for Classes 18 -25*

- Lot A. Junior
- B. Intermediate
- C. Senior

- Class 22. Judging Contest – Rabbits – (Clover pts)
- 23. Judging Contest – Cavies – (Clover pts)
- 24. Rabbit Bowl – (Clover pts)
- 25. Cavy Bowl – (Clover pts)
- 26. Rabbit Knowledge Quiz – (Clover pts)  
A written quiz covering health, care, showing and breeding of rabbits.
- 27. Cavy Knowledge Quiz – (Clover pts)  
A written quiz covering health, care, showing and breeding of cavies.
- 28. Rabbit & Cavy Photo Contest – No Clover or Premium Points
- 29. Costume Contest - No Premium or Clover Points
- 30. Youth in Action  
Lot A. 1 Hour Presentation minimum – 95 Points
- 31. Primary 4-H (**No premium or clover** points awarded)  
Lot A.. Fit & Show
  - B. Judging
  - C. Quiz Game
  - D. Any Breed (write in Breed)
  - E. Costume
  - F. Educational Display
  - G. Other

### Cavies

*(List breed, variety and ear tag in descriptions)*

- Class 12. American
- 13. Abyssinian
- 14. Peruvian
- 15. Teddy
- 16. Other – (Write in breed)
- 17. Breeder's Choice Type Competition
- 18. Sow and Litter Competition

*Lots for Classes 1-17 (Except class 10)*

- Lot A. Senior buck/boar
- B. Intermediate buck/boar
- C. Junior buck/boar
- D. Senior doe/sow
- E. Intermediate doe/sow
- F. Junior doe/sow

## Fitting & Showing

Class 19. Rabbits – (Clover pts)

20. Cavies – (Clover pts)

- Lot A. Junior
- B. Intermediate
- C. Senior

# Sheep

## Department 170 - Sheep

*Open to 4-H and FFA members of all Western Washington Counties*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: Anita Mastin**

**Assistant Superintendent: Darlene DeBruyne**

Fitting & Showing sheep may remain blanketed only until Fitting and Showing contest. Washing of wool breed is not recommended. NOTE: Angora Goats Fitting and Showing with Sheep (Class 18) and may use collars during showing.

Premium Points and Clover Points.

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-19: Points will be paid on top ribbons in each class, Class 21-23

### MEAT BREEDS

Class	1. Suffolk	Class	7. Dorset
	2. Southdown		8. Montadale
	3. Hampshire		9. Other Breeds
	4. Shropshire		(meat type)
	5. Border Cheviot		10. Crossbreds
	6. Oxford		(meat type)

### WOOL BREEDS

Class	11. Columbia	Class	16. Other Breeds
	12. Corriedale		(wool type)
	13. Lincoln		17. Crossbreds
	14. Romeny		(wool type)
	15. Natural Colored		18. Angora Goats

*Lots for Classes 1-17.*

- Lot A. Ram Lamb (under 1 year)
- B. Pair of Ram Lambs
- C. Aged Ewe (Over 2 years. Must be lambed)
- D. Yearling Ewe (1 year and under 2 years)
- E. Pair of Yearling Ewes
- F. Ewe Lamb (under 1 year)
- G. Pair of Ewe Lambs
- H. Best Pair of Ewes
- I. Light Market Lamb (80-99 lbs.)
- J. Heavy Market Lamb (100-130 lbs.)
- K. Club Flock – No Premium Points - Banner or Rosettes A uniform group of minimum 6 head from 4 exhibitors from same club/chapter

*Lots for Class 18.*

- |                          |                    |
|--------------------------|--------------------|
| Lot A. Doe Kid           | F. Buck Kid        |
| B. Pair Doe Kids         | G. Wether Kid      |
| C. Yearling Doe          | H. Yearling Wether |
| D. Pair of Yearling Does | I. Best Pair       |
| E. Aged Doe              |                    |

One Champion and one Reserve Champion male and female may be selected in each breed from Lots A - G.

Class 19. Fitting & Showing – (Clover pts)

- Lot A. Junior
- B. Intermediate
- C. Senior

20. Educational Display – (Clover pts)

Use Lot designations as shown above.

Educational displays are due in the Livestock Barn on **Saturday, July 15.**



# Sheep

## Department 170 – Sheep

(Continued)

21. Livestock Judging – (Clover pts)
22. Livestock or Sheep Bowl – (Clover pts)  
Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 3 members and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team.
23. Sheep Scramble (Groom Squad) – (Clover pts)
24. 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 90 Points

# Social Science

## Department 175 - Social Science

*Open to King County 4-H members*

***Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006***

***All entries are due the Sunday before opening day of the Fair and will remain on display until check-out on closing day of Fair.***

**Superintendent: James Olson**

Members may enter a total of one exhibit entry or educational display in any of the Social Science projects in which they are enrolled. An identification tag must be securely attached to each entry.

Herdsmanship is required in the activity building. Must enter in Department 40. See Department 40 for requirements.

Premium Points and Clover Points. Points will be paid on top 3 ribbons only. Classes 1 – 7, 9, 10

- Class 1. Myself and Family – (Clover pts)
- Lot A. About You and Me
  - B. Just Outside the Door
  - C. Clover Awareness
2. Citizenship – (Clover pts)
- Lot A. Citizenship
  - B. Service Learning
3. And My World – (Clover pts)
- Lot A. The World Around Me
  - B. People and Customs of the World
4. Talking with TJ – (Clover pts)
- Lot A. Teamwork Project
  - B. Conflict Resolution
5. Health – (Clover pts)
- Lot A. Health Project
  - B. The Stress Connection
6. Leadership – (Clover pts)
- Lot A. Leadership Project
  - B. Leadership Skills
  - 4-H Ambassador Project
7. Character Education – (Clover pts)
- Lot A. Character Education Project
8. Community Service. – (Clover pts)
- Lot A. Individual-Ed. display, Notebook/Record Book section
  - B. Individual-Sample, Notebook/Record Book section
  - C. Group-Ed. Display, Notebook
  - D. Group-Sample, Notebook
  - E. Other, with easily readable account.
9. Service Learning – (Clover pts)
- Lot A. Individual-Ed. display, Notebook/Record Book section including Reflection
  - B. Individual-Sample, Notebook/Record Book section including Reflection
  - C. Group-Ed. Display, Notebook including Reflection
  - D. Group-Ed. Display, Notebook including Reflection
  - E. Other, Notebook including Reflection
10. Primary 4-H (**No premium or clover** points awarded)

# Swine

## Department 180 - Swine

*Open to 4-H and FFA members of all Western Washington Counties*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: Anita Mastin**

**Assistant Superintendent: Darlene DeBruyne**

Premium Points and Clover Points.

Points will be paid on top 6 ribbons only and 1 for Fit & Show, Class 1-8. Points will be paid on top ribbons in each class, Class 10 & 11.

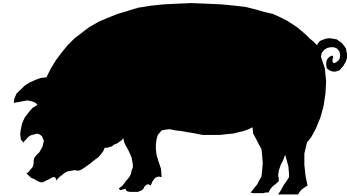
- |       |              |       |                 |
|-------|--------------|-------|-----------------|
| Class | 1. Hampshire | Class | 5. Sport        |
|       | 2. Yorkshire |       | 6. Other Breeds |
|       | 3. Berkshire |       | 7. Cross Breeds |
|       | 4. Duroc     |       |                 |

### *Lot for Classes 1-7*

- Lot A. Market Hog (Farrowed after March 14)
- B. Junior Spring Gilt (Farrowed after March 14)
- C. Senior Spring Gilt (Farrowed after Jan. 1 and before March 14)
- D. Senior Gilt (Farrowed after Aug. 1 and before Dec. 31, previous year)
- E. Sow (Farrowed before Aug. 1, two years prior. Not eligible for State Fair.)
- F. Sow and litter of at least six under six weeks.

One Champion female and one Reserve Champion Female will be selected in each breed if quality permits.

- Class 8. Fitting & Showing – (Clover pts)
- Lot A. Junior
  - B. Intermediate
  - C. Senior



9. Educational Display – (Clover pts)  
Use Lot designations as shown above.  
Educational displays are due in the Livestock Barn on **Saturday, July 15.**

10. Livestock Judging– (Clover pts)

11. Livestock Bowl – (Clover pts)  
Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 4 members and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team.

12. 4-H Youth in Action  
Lot A. 1 Hour Presentation minimum – 90 Points

# Veterninary Science

## Department 185 - Veterinary Science

*Open to King County 4-H members*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendent: Becky Birkliid**

Member must be enrolled in Veterinary Science Project to enter.

Entries will be judged on scientific process used, creativity, presentation and completeness.

Entries will consist of a 3 ring notebook containing:

- A 4-H member developed science question such as "Do rabbits see in color?"
- A step-by-step description of the process they used to look for an answer
- What supplies were used
- Pictures of the process
- Their findings
- References used

A small (due to space limitations) physical piece of their experiment or a poster may accompany, but not replace, notebook.

Class 1. Notebook - (Clover pts)

Entries are due in the Livestock Barn on **Saturday, July 15.**

# Wool

## Department 190 - Wool

*Open to 4-H and FFA members of all Western Washington Counties*

*Entry forms due to 4-H Extension Offices in Renton on or before May 25, 2006*

**Superintendents: Diane & Bill DuBray**

Fleece must be from 4-H member's project. Fleece must have been shorn this year and must not represent more than one year's growth.

Each exhibitor may enter two fleeces.

Llama and Alpaca (Class 1, Lots N and O) fiber must be either brushed and picked, minimum weight of 4 oz. or sheared blanket fleece 1 years growth (barrel of animal).

Fleeces must be entered in the Wool Department at the Fairgrounds by 10 am on July 20.

Premium Points and Clover Points.

Points will be paid on top two ribbons only, Class 1. Points will be paid on top two ribbons only, Class 3 & 4.

Class 1. Natural Colored & White Wool Champion & Reserve

Champion in each lot if competition warrants.

Lot A. Suffolk	Lot J. Lincoln
B. Southdown	K Romney
C. Hampshire	L. Crossbreds
D. Shropshire	M. Natural Colored
E. Border Cheviot	N. Llama
F. Dorset	O. Alpaca
G. Rambouillet	P. Mohair
H. Columbia	Q. Other Breeds - to
I. Corriedale	be shown together

A best white fleece and a best natural colored fleece rosette will be awarded.

Class 2. Educational Display – (Clover pts)

Use Lot designations as shown oabove.

Educational displays are due in the Livestock Barn on **Saturday, July 15.**

3. Lad & Lassie Lead

The participant should submit a description of the garment and an introduction about him or her self. Contestant must wear an outfit made of at least 50% wool and lead his or her sheep or goat. on a halter. To be judged by the following criteria:

33.3% the animal

33.3% the garment

33.3% the promotion of wool

4. Fleece Judging – (Clover pts)

5. Costume - No Premium Points

6. 4-H Youth in Action

Lot A. 1 Hour Presentation minimum – 90 Points